

## **THE DISTRICT**

**A Weekly Update from Governor Brenda Walker**

**December 31, 2012**



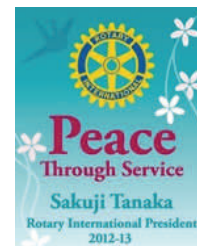
### *Governor's Message*

*Fellow Rotarians,*

*It's time to ring in the new year and reflect on all that has passed in 2012. Our Rotary lives have been full of service to others, but we still have much to accomplish in the remainder of the Rotary year. I encourage you to step up and give of your time and talents to meet your club goals. Wishing each of you a happy and prosperous New Year!*

*Peace Through Service,*

*Brenda*



# MID-YEAR MEETING

Join us in League City on Saturday, Feb. 2, 2013 for fellowship and fun at our Mid-year meeting. This meeting is designed to discuss our district and club progress on yearly goals. It is also an opportunity to meet our incoming Presidents. For those attending Friday evening, AG Roy Green has arranged a special room rate of \$89 at South Shore Harbour Resort.

The fee is \$25 per person to be paid at the door the day of the meeting. This includes a buffet lunch and breaks.

Following the meeting PDG Roger McCabe will be conducting the Future Vision qualification session.

We look forward to seeing you at beautiful South Shore Harbour Resort in League City.

Registration is now open at [www.rotary5910.org](http://www.rotary5910.org).

**Please Note: If you plan to attend the Future Vision qualification session you must register separately for that session on the D5910 website. There is no additional cost for this session.**

## PLEASE REGISTER BY JANUARY 28TH.

- 8:30 9:00 Refreshments and Registration
- 9:00 9:20 Pledge & Prayer  
Welcome - DG Brenda Walker  
Welcome - South Shore Harbour Roy Green
- 9:20 9:30 Move into Break-out sessions
- 9:30 10:30 Break-Out Sessions  
Presidents- DG Brenda Walker  
Presidents-Elect - DGE Dave Johnson  
Social Media - Kent Hutchison & Club Runner Kris McBride (30 minutes each)
- 10:30 10:50 BREAK
- 10:50 11:20 Break-Out Sessions  
Presidents- DG Brenda Walker  
Presidents-Elect - DGE Dave Johnson  
Getting Involved Beyond the Club Level - Kent Hutchison
- 11:20 12:05 Lunch
- 12:05 3:00 Future Vision Qualification Session - PDG Roger McCabe  
(Break 1:45-2:00)

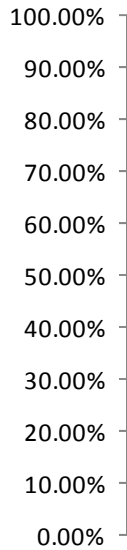
**The Rotary Foundation**  
**2012-2013 District 5910 Goals**

***41 clubs changing the world***

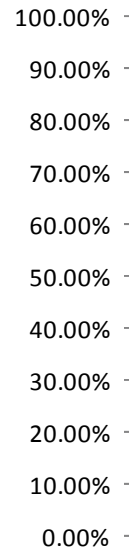
***Permanent Fund Y-T-D \$ 12,125.00!!***

**Annual Fund Goal \$209,490.00**

**Polio Plus Goal \$40,000.00**



**Y-T-D \$59,983.75**



**Y-T-D \$10,150.00**



**WHY**

**WE**

**GIVE**

# ROTARY SPOUSE/PARTNER SERVICE AWARD

**Action requested:** nominate a non-Rotarian spouse or partner of an active Rotarian for the Rotarian Spouse/Partner Service Award  
**Due date:** Feb. 15, 2013

Do you know someone who would be a good candidate for the Rotary Spouse/Partner Service Award? This new award program was created by the RI Board of Directors to recognize spouses and partners of Rotarians who have demonstrated exemplary humanitarian service through Rotary. Please note that only non-Rotarian spouses and partners are eligible to receive this award. Additional criteria and eligibility requirements for this award are explained on the nomination form.

[Download the nomination form](#)

Completed nomination forms should be submitted to Governor Brenda Walker electronically at [brenda.walker@oncor.com](mailto:brenda.walker@oncor.com) by 1 Feb. 15, 2013. Nominations received after the deadline will not be considered. Only one candidate will be submitted to RI from District 5910.

A maximum of 100 recipients will be selected by an officer appointed by the RI President. Nominators will be notified of the results by the end of April. Individuals selected to receive the award will receive a personalized award plaque by the end of the Rotary year.

# 19 weeks to District Conference!

The District Conference committee is busy preparing to host you for the 2013 District 5910 conference May 3-5 in Palestine. Victorian Splendor will take us back to the 1913 era. We encourage you to wear period style clothing or casual for the Friday evening Melodrama which will be a relaxed evening of fun and revelry.

The Saturday evening Governor's Gala will be period evening wear or business attire.

All plenary sessions will be business casual.

Click [here](#) to register.

## ***REASONS TO ATTEND***

- ◆ FELLOWSHIP
- ◆ INFORMATION
- ◆ CELEBRATE ACCOMPLISHMENTS
- ◆ FUN
- ◆ GSE TEAMS
- ◆ YOUTH EXCHANGE
- ◆ GREAT FOOD

