



**Membership Application**  
Kiwaniis Club of Carrollton, Georgia  
PO Box 976  
Carrollton, GA 30112

Kiwaniis International is a civic club that provides community, state, and international service through an organization of cooperative fellowship. Membership in Kiwanis International is widely recognized as a mark of character and of willingness to help others. Members of the Carrollton Kiwanis Club are expected to give some of their time and talents to the club and its activities.

Please choose the type of membership for which you are applying:

\_\_\_\_\_ Full Membership  
\$20 Application Fee  
\$195 Per Quarter Dues  
(Includes lunch at weekly meetings)

\_\_\_\_\_ Service Level Membership  
\$20 Application Fee  
\$70 Per Quarter Dues  
\$15 per weekly meeting lunch

\_\_\_\_\_ Last Name                      \_\_\_\_\_ First Name                      \_\_\_\_\_ Middle                      \_\_\_\_\_ Preferred name or nickname

\_\_\_\_\_ Gender                      \_\_\_\_\_ Date of Birth                      \_\_\_\_\_ Who is your Sponsor (s)

\_\_\_\_\_ Home Address                      \_\_\_\_\_ Home Phone

\_\_\_\_\_ Business Name and Address                      \_\_\_\_\_ Business Phone

\_\_\_\_\_ Position or Title                      \_\_\_\_\_ Cell Phone

\_\_\_\_\_ List all email addresses you would like us to use for messaging

Which address do you prefer for Kiwanis Mail? Home \_\_\_\_\_ Business \_\_\_\_\_  
How would you like to receive your billings? Home \_\_\_\_\_ Business \_\_\_\_\_ Email \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Spouse's Birthday \_\_\_\_\_ Wedding Anniv. Date \_\_\_\_\_



Are you a former Kiwanian? \_\_\_\_\_ If so, what club? \_\_\_\_\_

Length of membership? \_\_\_\_\_ Date Left? \_\_\_\_\_

Are you a Life Member of Kiwanis? \_\_\_\_\_ If so, Life Member Number \_\_\_\_\_

Current Military Service \_\_\_\_\_

Former Military Service \_\_\_\_\_

Please enter the code for your highest education level \_\_\_\_\_

- A. Grade School
- B. High School
- C. Tech/Business School
- D. Assoc. Degree
- E. Bachelor's Degree
- F. Master's Degree
- G. Professional Degree

Colleges attended and degrees

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please enter the code that best describes your primary employment \_\_\_\_\_

- |                          |                   |
|--------------------------|-------------------|
| 01 Banking/Finance       | 17 Medical        |
| 03 Communications/Media  | 19 Non-Profit     |
| 05 Construction          | 21 Real Estate    |
| 07 Education             | 23 Religion       |
| 09 Government            | 25 Retail         |
| 11 Legal                 | 27 Transportation |
| 13 Manufacturing (Heavy) | 29 Wholesale      |
| 15 Manufacturing (Light) | 94 Other          |

Please enter code that best describes your title \_\_\_\_\_

- N Elected
- O Management
- P Partner/Owner
- Q Professional
- R Sales
- S Supervision
- T Technical
- X Other

Your Hobbies \_\_\_\_\_ Musical Instruments you play \_\_\_\_\_

Membership in Professional Organizations \_\_\_\_\_

What do you see as the current most important needs of this community? \_\_\_\_\_

**Please attach \$20 to cover the application fee**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature(s) of Sponsor(s)