**ROTARY CLUB OF BELLINGHAM**

**COMMITTEE SIGN-UP FOR 2019-2020**

***“Rotary Connects the World”***

TO: Fellow Rotarians

FROM: Cathy Buckley President-Elect

Email: cathyb@bellinghamathleticclub.com; 350-303-1916

The success of our club depends upon the participation of each member in club activities. Please check (√) at least three committees on which you would like to serve beginning July 1, 2019.

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|  | **Attendance** |  | **Music** |
|  |  |  |  |
|  | **Audio-Visual Assistance** |  | **New Generations & Youth Mentoring/Rotaract & Ryla** |
|  |  |  |  |
|  | **Blood Bank** |  | **Reception/Greeters** |
|  |  |  |  |
|  | **Club History** |  | **RCOB Foundation Committee** |
|  |  |  |  |
|  | **Club Photographers** |  | **Rotary Cares (Sunshine Committee)** |
|  |  |  |  |
|  | **Environment** |  | **Rotary International Foundation** |
|  |  |  |  |
|  | **EBay** |  | **Rotation Day** |
|  |  |  |  |
|  | **International Service** |  | **Scholarships & Awards** |
|  |  |  |  |
|  | **Internet/Social Media/Website** |  | **Service Fund Committee** |
|  |  |  |  |
|  | **Invocations** |  | **Social/Fellowship** |
|  |  |  |  |
|  | **Major Project Selection Committee** |  | **Sports Pool** |
|  |  |  |  |
|  | **Major Project Fund Raising** |  | **Sunnyland Memorial Park** |
|  |  |  |  |
|  | **Membership Attraction & Retention** |  | **Tattler** |
|  |  |  |  |
|  | **Membership Classification** |  | **Take A Vet to Lunch** |
|  |  |  |  |
|  | **Minister of Fun** |  | **Please take me off committee:** |
|  |  |  |  |

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| NAME (Please Print) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |