Dear Applicant:

The Rotary Club of Pullman is pleased to announce the 2020 Irving M. Field Grand Project for Community Enhancement. This opportunity is for funding projects or services that improve the Pullman Community. The “grand” in the title reflects back to 1979 when the concept was initiated by then Rotary President Irv Field with calls for projects costing up to $1,000, or “One Grand.” Now up to $1,500, the only criteria for submission are that the proposed projects help improve the local or broader community of Pullman in some way.

The Rotary Club of Pullman has funded over 40 projects under this program since 1979. Enclosed is a list of awards in the last 25 years.

Applications may come from the community at large such as, charitable organizations, schools, city government, individuals or Rotary Club Members. Proposals may be submitted for projects needing up to $1,500. Download this application form and choose *save* to make it a file that you may complete on your computer.

You may submit your application digitally to Rotaryclubofpullman@hotmail.com, or hard copy to Irv Field Grand Project - Pullman Rotary, P.O. Box 335, Pullman, WA 99163.

**The deadline for applications must be post marked or emailed on or before March 27, 2020.** The applications will be reviewed and the grant awarded in April 2020.

All projects submitted to the local Rotary Club may be further considered for a District Grant- Local Project through Rotary District 5080. Conditions of the grant and the application requirements may be previewed at <https://district5080.org/sitepage/grants/> . On the left, “District Grants” menu, click on item District Grant Application- Local Project. A download of the application will appear at the bottom left of the browser window. Applications to the District must be submitted by a local Rotary Club in April and the project must involve a local Rotary club.

**2020 Irving M. Field Rotary Grand Project for Community Enhancement**

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| Send this contact information and application to Rotaryclubofpullman@hotmail.com or to Irv Field Grand Project - Pullman Rotary, P.O. Box 335, Pullman, WA 99163**Deadline:** **March 27, 2020 (USPS or Email date stamped)** |

**Contact Information:** (Please type information using 12 pt. font.)

Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency Mission/Purpose: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization contact person name and title\*\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Supervisor Name and title (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*Organizations/Schools/City: Please attach a letter signed by the Executive Director/CEO/Principal or Department Director of the organization responsible for managing the funds of the project and recommending/endorsing or acknowledging the project \*\*

**Application:**(use extra paper as needed) (keep application section to two pages max, 12 pt. font)

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Description (include steps needed to complete it, who will manage it, and what benefit it will provide for the local community):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Requested (maximum request $1,500): $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Budget (you may shrink or expand the budget table as needed):

|  |  |  |  |
| --- | --- | --- | --- |
| Budget Line Item | Source  | Description | Amount |
| Revenue Source 1(if applicable) |  |  |  |
| Revenue Source 2 (if applicable) |  |  |  |
|  |  | Total Revenue: |  |
| Expenses: |  |  |  |
| (e.g. Labor) |  |  |  |
| (e.g. Material) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Total Cost of Project: |  |
|  |  | Net Loss/Profit: |  |

Could the project be completed if only part of the total ask is granted?

What will sustain the project when Rotary funding is used up?

How do you plan to assess the success of the project? (Maximum 150 words)

Will you be willing to make a presentation to our club about the project and its outcomes?

The Rotary Club of Pullman has funded over 45 projects under this program since 1979. Below is a list of the last 25 years:

1. Pullman Senior Center - dishwasher
2. Lincoln Middle School- Sound System
3. Pullman Schools-Cooking equipment for mobile concession stand
4. Alternatives to Violence- Safe House Yard fence
5. Pullman Fire Services- Defibrillator
6. Chipman Trail- Picnic tables in downtown Pullman
7. WSU Pool-Accessibility equipment for people with physical disabilities
8. Whitman County Humane Society- Fencing
9. North Grand Ave. Beautification Project
10. Palouse Area Therapeutic Horsemanship (PATH) – Sound System
11. Gladish Community & Cultural Center- New Water Meter
12. Pullman Schools- “SureSight” Vision Screening Machine
13. Whit. Co. Humane Society- Animal Identification; Alternatives to Violence- Accessibility
14. Community Action Center- Increased Food Storage
15. Palouse Discovery Science Center- Nature Walk and Community Fragrance Garden
16. Gladish Community & Cultural Center- Window Replacement
17. Boost Collaborative- Therapeutic Play Equipment; Koppel Gardens- path extension
18. Pullman Civic Trust- Bench and bike rack for Greenway Trail Beautification
19. Habitat for Humanity
20. Pullman Schools- Sunnyside Elementary School- benches
21. Pullman Youth Baseball- baseball dugout
22. Circle of Caring- Music Therapy
23. Pullman Council on Aging- Garden Shed & tools
24. YMCA- Special Olympic Team Uniforms
25. Pullman Schools: Food Pantry- shelves; Jefferson Elem.-Garden Science Project- tools
26. Palouse Discovery Science Center: Multipurpose room- furniture