



# Rotary Club of Oak Harbor

ORGANIZED MARCH 10, 1936

## 7<sup>th</sup> Annual Community Service Grants Program

### **Grant Applications are Open**

The Rotary Club of Oak Harbor announces that applications are now being accepted for the 6<sup>th</sup> Annual Community Service Grants Program. By March 5th, 2018, submissions must be emailed to [dan.evans@amfam.com](mailto:dan.evans@amfam.com) or mailed to:

Rotary Club of Oak Harbor  
Attn: Dan Evans  
Rotary Grants  
PO Box 442  
Oak Harbor, WA 98277

**The Rotary Club of Oak Harbor Community Service Grants Program is intended to promote the quality of life in the Oak Harbor and the North Whidbey Island Community and is focused on supporting organizations that act on the needs of people in need.**

The Club's intention is to fund grants ranging from \$500 to \$1,000 and smaller 501(c)(3) non-profit organizations are especially encouraged to apply to allow for special projects or needs that are not otherwise satisfied by general funding sources. This year, there will also be \$1,000 available for non 501(c)(3) organizations.

#### **REQUIREMENTS:**

1. All grant applicants and their beneficiaries must operate within Northern Whidbey Island.
2. Grants are to be spent prior to December 31<sup>st</sup> of the year of award and are without expectation of further support.
3. Grants are not normally made for operating budgets or endowments.
4. Grant requests will be reviewed for consideration in March. Selected recipients will receive funding at a special Rotary award luncheon held on March 22<sup>nd</sup>.
5. **Proposals must be submitted in writing on the organization's letterhead and are limited to two pages in addition to Proof of Tax-Exempt Status (if applicable) under Section 501(c)(3) (or other relevant section) of the IRS code. The following information should be included:**
  - a. **The legal name of the organization, a description of its mission, the names of the governing body/board and officers, a simple budget breakdown for the project/request, and the name, address, email and telephone number of the grant contact person.**
  - b. **A concise statement describing the grant amount requested and the project's significance to the community.**
6. If you require further assistance, please contact Dan Evans at 360-246-3500.