**Rotary Club of Cranbrook Sunrise**

**2nd Year**

**2022 Undergraduate Scholarship Application Form**

**Three - $1500 Scholarships to be Awarded (or more)**

**APPLICANT:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | First | Middle Initial | Last |
| **Address** | Street | City | Postal Code |
| **Phone Number(s)** | Cell | Home | Other |
| **Email** |  | | |

**NAME OF ALTERNATE PERSONAL CONTACT: (in case you cannot be reached)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | First | Middle Initial | Last |
| **Address** | Street | City | Postal Code |
| **Phone Number(s)** | Cell | Home | Other |
| **Email** |  | | |

**HOW DID YOU HEAR ABOUT THE SUNRISE ROTARY SCHOLARSHIP?**

* Social Media (Facebook, Twitter, Instagram)
* A Friend
* A Rotarian
* University or College
* Other; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HIGH SCHOOL INFORMATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| Graduate High School (Circle One) | MBSS | HOME SCHOOL | PRIVATE SCHOOL (Name of School) |
| Year Graduated |  |  |  |

**LIST OF POST-SECONDARY INSTITUTIONS ATTENDED AND YEAR(S) ATTENDED:**

|  |  |  |
| --- | --- | --- |
| Institution Name | Area of Study/ Major | Years attended |
| Institution Name | Area of Study/ Major | Years attended |
| Institution Name | Area of Study/ Major | Years attended |
| Institution Name | Area of Study/ Major | Years attended |

**PLEASE ATTACH THE FOLLOWING:**

1. A record of marks for the most recent 1 years of post-secondary education.
2. A letter indicating educational goals.
3. A letter outlining your community service and volunteerism.
4. A brief letter indicating financial need.
5. Please provide a 500 word essay on how you apply these guiding principles to your actions. Give examples if possible.

The Rotary Motto is “Service above Self”. Further, we strive to apply the “Four Way Test” to all our actions.

**Four Way Test**

Of things we think, say or do

1. Is it the TRUTH?
2. Is it FAIR to all concerned?
3. Will it build Good WILL and BETTER FRIENDSHIPS?
4. Will it be BENEFICIAL to all concerned?

Any other information you feel would be helpful.

**Any questions can be forwarded to Arlene Schroh, 250.421.7576 (**[**duckworthcanada@yahoo.ca**](mailto:duckworthcanada@yahoo.ca)**)**

**Thank you.**