**SPECIFIC INSTRUCTIONS FOR BURSARY APPLICANTS:**

The Rotary Club of Bowmanville’s Youth Services Committee annually awards eligible students who will be attending Post-Secondary Institutions bursaries of $2000 per student ($1000 for the first year and, with proof of continuing education, $1000 for the second year).

**All applicants MUST follow** **the process documented below, when applying for a bursary:**

* All applications must be completed and submitted to your Guidance Office by May 24th 2016   
  **Note:** The winners will be announced on Monday May 30th 2016 by the Rotary Club’s Youth Service Director
* The winners are required to address the Bowmanville Rotary Club’s breakfast meeting on **July 12th 2016 at 7:15 AM**. Parents are most welcome. The meeting is held in the auditorium of Trinity United Church, 116 Church St, Bowmanville (located across from the water tower).
* The “second year” $1000 winners **must personally pick up their cheques**  at one of the four Rotary July morning meetings (July 5th, July 12th, July 19th or July 26th). The Rotary Club will provide breakfast for students who attend one of these meetings.

**Note:** students who fail to appear to collect the $1000 at one of these meetings will forfeit the $1000.

**GENERAL INFORMATION:**

Continuing with tradition, the Rotary Club of Bowmanville will be presenting Bursary Awards to students bound for University, College, and Future Apprentices graduating from OYAP class and then continuing their training in a Community College.

**Five (5) BURSARIES IN THE AMOUNT OF $2000** will be awarded to eligible high school students from the following schools**:** St Stephen's CHS, Durham Christian HS, Clarke HS , Bowmanville HS and Clarington Central HS.

Applications this year are to be submitted to your **Guidance Office**. Guidance Staff are requested to direct the students to the Rotary website [bowmanvillerotaryclub.org](http://bowmanvillerotary.org) and to assist students, if requested, in completing the application form.

**EVALUATION CRITERIA WEIGHTING:**

1. Financial Need: 25%
2. Community & Extra Curricular Involvement: 25%
3. Academic achievement: 25%
4. Essay/References: 25%

**A. PERSONAL INFORMATION**

Name

First Middle Last

Address

StreetApt Town Postal Code

Phone Residence E-mail D. O. B.

YR MO DY

Current Secondary School

Father’s Name Mother’s Name

**B. STUDENT FINANCIAL STATUS INFORMATION:**

Income of Father Mother Personal

Number of siblings attending Elementary Secondary Post Secondary \_\_\_\_\_

Statement of why you require financial assistance

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**C. EXTRA CURRICULAR ACTIVITIES** with which student has been involved:

ORGANIZATION POSITION TIME/YEARS 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**D. COMMUNITY ACTIVITIES** that student hasbeen involved with in the last 3 years:

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E. OTHER ACTIVITIES AND HOBBIES**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**F. ENCLOSURES/ATTACHMENTS:**

**Note: Along with this application form the student is required to provide the following attachments:**

1. An essay no longer than 2 pages outlining your goals and plans for the future as they relate to the courses you have selected. (**Note:** each student will be required to read/present their essay to the Rotary Club when they attend the breakfast meeting on July 12th, 2016).
2. Three (3) references - Community/Education/Professional
3. A full Academic Transcript certifying you have attended secondary school in Clarington for at least three years, confirmation of the bursaries and or financial assistance which you have been awarded for Universities/Community Colleges/Post-Secondary Apprenticeship/ OYAP Course(s)

**Note:** students who are awarded a Rotary bursary will be required to provide their original acceptance letter in order to receive the bursary cheque.

Applicant’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date (dd/mm/yyyy): \_\_\_\_\_/ \_\_\_\_\_/ 2016

**Note:**

**The completed application form, along with all the required attachments, must be submitted to your Guidance Office by May 24th, 2016.**

**Georg Krohn**

**Director of Youth Services**

[chefgeorg@sympatico.ca](mailto:chefgeorg@sympatico.ca)