**Rotary Club of Orofino**

 **Foundation Scholarship**

 **Worksheet**

**Requirements**

1. **Completed Application**
2. **District #171 High School Senior**
3. **2.75 minimum GPA preferred**
4. **Essay (see part iv, attach to application**
5. **Two letters of recommendations ( attach to this application, at least one letter from District #171 staff member**
6. **Preference given to those involved in community service (service above self) and have demonstrated leadership**
7. **A high school transcript with dual college credit classes hi-lighted.**

**College information-specify your first choice only**

**State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Full College name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cost of tuition\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Start Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Part I Applicant information**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DOB\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent mailing address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Part II Activities**

**On a separate piece of paper, list the activities you participated in during the past four years (school clubs, student government, publications, sports, arts, scouting etc.) Do not use acronyms. Show the activity, years involved,, and highest position held.**

**Part III Community service**

**On a separate piece of paper list community agencies or organizations in which you have participated in without pay during the last four years. Examples are religious groups, hospitals, volunteer groups, cultural activities, outreach programs, service projects and service organizations. Show each activity and the total hours served. Please do not use acronyms.**

**Part IV Essay**

**A neatly handwritten or typed two page (double space) essay expressing your goals for the future and how college will help to achieve them. Describe your circumstances regarding financial need and the impact the scholarship will have for your situation. What are your plan to pay for college? Why do you believe you are a good candidate for this scholarship?**

**Application Checklist**

**You may use the following checklist to ensure the application is complete. All documents must arrive in the same package for the submission to be considered complete. Incomplete or late applications will not be considered.**

**\_\_\_I have completed the two page application**

**\_\_\_I have all required signatures on this application.**

**\_\_\_I have attached the completed activities list.**

**\_\_\_I have attached the conmpleted activities list.**

**\_\_\_I have attached the completed community service list.**

**\_\_\_I have attached the two page essay.**

**\_\_\_I have attached the two letters of recommendation.**

**\_\_\_I have attached my high school transcript, with dual credit college classes hi-lighted.**

**Certification.**

**I certify to the best of my knowledge, that the information on this application is complete and accurate. Falsification of any information will cause disqualification**

**Up receipt this application it becomes the property of the Rotary club of Orofino.**

**Applicant’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parents signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mail to Jerry Nelsen, 463 Freeman Creek Road Kendrick Idaho 83537. Must be post marked by 14 May 2021**