



# Rotary Club of Greater Flint Sunrise 2026 - Community Grant Application

January 2026

Rotary Club of Greater Flint Sunrise is accepting Community Grant Applications from organizations that are committed to serving historically underserved children and youth and their parents/caregivers who are facing challenges in their homes, schools and communities. For over thirty-one years, the Rotary Club of Greater Flint Sunrise has partnered with non-profit organizations to improve the **quality of life for youth residing within Genesee County.**

Also, climate change or environmental issues are one of the prime focus areas of Rotary International. We encourage local non-profit organizations to participate and support the **ENVIRONMENT**. You are welcome to include education, programs, and activities to support the climate change awareness through Rotary grant.

Please complete the following grant application to tell us about your organization and share your goals for serving the youth in your community.

Application guidelines and information:

1. The full application should not exceed three (3) pages
2. Project must be conducted between July 2026-June 2027
3. Grants will be awarded for proposed project only
4. Grant dollars may not be used for expenditures incurred prior to or following the project dates
5. Grant awards typically range between \$500 - \$1,200
6. As a condition of a grant award, you may be contacted by a representative of the Sunrise Rotary Club to provide an update of your project in writing or by presenting at a membership meeting.

## **APPLICATION DEADLINE**

**Applications must be received via email sent to the attention of the Grant Committee Chair, [sunriserotaryflint@gmail.com](mailto:sunriserotaryflint@gmail.com) by**

**5:00 PM, Friday, March 27, 2026**





## Rotary Club of Greater Flint Sunrise Grant Application - 2026

Organization Name: \_\_\_\_\_

Organization Mission Statement: \_\_\_\_\_

\_\_\_\_\_

Organization's 501-C-3/ EIN/Tax ID #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date Organization was opened for Service: \_\_\_\_\_

Organization Website Address: \_\_\_\_\_

Proposed Project Name: \_\_\_\_\_

Amount Requested: \_\_\_\_\_

Please List Two References for Agency Verification:

1) Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

2) Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Have you received grant/s from the Rotary Club of Greater Flint Sunrise in the past?

Year/s: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**1. Project Description (Please use additional sheet/s to answer the following):**

- 1.1 Please provide a brief description of the proposed project and how this grant would be used within the project.
- 1.2 Describe the community need for this project.
- 1.3 Describe the population to be served including the number and age of youth served; and specific challenges faced in their home, school or community environments. The population served can also include parents/caregivers.
- 1.4 Define what community/communities will be served.
- 1.5 Describe the desired outcomes and impact of this project.
- 1.6 How will your project address diversity, inclusion, and equity challenges in your community?

**2. Budget**

- 2.1 How will Sunrise Rotary dollars be spent? Please itemize.

Line Item	Sunrise Rotary Funding	Description
<b>Total</b>	<b>\$</b>	

- 2.2 Identify other sources of funding that will be used to support this project.
- 2.3 How will this project be financially sustained after the grant has been expended?


**3. Alignment:**

- 3.1 Why does your organization believe that Greater Flint Sunrise Rotary should support this project?
- 3.2 Please describe in-person volunteer/service opportunities for Sunrise Rotary members to support the implementation of your proposed project.
- 3.3 How will Sunrise Rotary be recognized? (participate in the program, media coverage, speaking to your participants etc.)

**PLEASE SUBMIT GRANT VIA EMAIL TO THE ATTENTION OF:  
Grant Committee Chair  
[sunriserotaryflint@gmail.com](mailto:sunriserotaryflint@gmail.com)**

**GRANT SUBMISSION DEADLINE:  
5:00 PM, Friday, March 27,2026**



**Rotary**  **THE FOUR-WAY TEST**  
*Of the things we think, say or do:*

- first** Is it the **TRUTH**?
- second** Is it **FAIR** to all concerned?
- third** Will it build **GOODWILL** and **BETTER FRIENDSHIPS**?
- fourth** Will it be **BENEFICIAL** to all concerned?