**2024 BETTENDORF ROTARY CLUB $5,000 GRANT APPLICATION**

**DUE December 1, 2024**

**ORGANIZATION:** Click or tap here to enter text.

**YOUR NAME:** Click or tap here to enter text.

**FEDERAL ID NUMBER (FEIN):** Click or tap here to enter text.

**Are you a for profit or not for profit organization?** Choose an item.

**Are you a 501c(3) tax-exempt organization?** Choose an item.

***\*If yes, please include the 501c(3) tax-exempt letter with your application.***

**Project Title:** Click or tap here to enter text.

**Is this a new Project:** Choose an item.

**Is this an enhancement/expansion/continuation of a project?** Choose an item.

**Amount Requested:** Click or tap here to enter text.

**Total Cost of the Project:** Click or tap here to enter text.

**Describe the project in 25 words or less:**

Click or tap here to enter text.

**Organization Mission Statement:**

Click or tap here to enter text.

**Contact Person and Title:** Click or tap here to enter text.

**Address:** Click or tap here to enter text.

**City:**  Click or tap here to enter text.

**State:** Click or tap here to enter text.

**Zip:**  Click or tap here to enter text.

**Telephone:** Click or tap here to enter text.

**Email:** Click or tap here to enter text.

**Date Submitted:** Click or tap to enter a date.

**STATE THE PROBLEM ADDRESSED BY THE PROJECT AND DESCRIBE THE NEED FOR THE PROJECT:**

**DESCRIBE THE GOALS AND OBJECTIVES OF THE PROJECT:**

**DESCRIBE THE ACTIVITIES WHICH WILL BE CONDUCTED TO CARRY OUT THE OBJECTIVES OF THE PROJECT TO BE OFFERED:**

**NUMBER OF PEOPLE SERVED BY THE PROJECT:**

**DESCRIBE HOW THE SUCCESS OF THE PROJECT WILL BE EVALUATED:**

**EXPLAIN HOW THE BETTENDORF ROTARY FUNDING WILL BE ACKNOWLEDGED IN THE PROJECT:**

**HAVE YOU APPLIED FOR OTHER GRANTS FOR THIS PROJECT? IF SO, WHICH ONES?**

**PROGRAM BUDGET:**

***\*Please include a budget for the project, including a listing of other sources of funding. The budget should be specific to the project and not to the organization. If the project is expected to be ongoing, please include a budget with expected revenue and expenses for 3-years.***

**REQUIRED DOCUMENTS TO BE INCLUDED WITH YOUR SUBMISSION:**

1. **Grant Application**
2. **501c(3) Letter if applicable**
3. **Listing of Board of Directors/Trustees**
4. **Project Budget**
5. **Handouts, Brochures, etc. related to the project or organization.**

**ALL DOCUMENTS MUST BE SCANNED IN AND EMAILED TO** Joseph Pacha [**jpacha@ilstu.edu**](mailto:jpacha@ilstu.edu) **. Grant applications are due by December 1st. If you have any questions, contact Joseph Pacha, Grant’s Committee Chair, at** [**jpacha@ilstu.edu**](mailto:jpacha@ilstu.edu) **.**