

## ROTARY CLUB OF JEFFERSON GRANT APPLICATION

Please read the Rotary Club of Jefferson's Grant Policies and Guidelines before completing this application.

Complete each section with special attention to accuracy. Please attach additional information as needed. **GRANT APPLICATION DEADLINE IS MARCH 31, 2024.** 

## **Applicant Information:**

Name of Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Name & Title:

Telephone number of contact: \_\_\_\_\_\_

Email Address of contact:

What is your organization's IRS non-profit determination?

(A copy of your IRS Letter of Determination may be required before donation is approved.)

## **Project Information:**

1. Project Name: \_\_\_\_\_

- 2. Grant Amount Requested: \$\_\_\_\_\_ Total Project Cost \$\_\_\_\_\_
- 3. Briefly describe your project and the **specific purpose** for which funds are requested:

(Attach price quotes for any equipment purchases or services and any other supporting documentation, such as diagrams, drawings, photos, etc., that may help describe the nature of your project. *Please note: Consideration will be given to projects using local suppliers and/or contractors.*)

- 4. Under which Rotary Area of Focus does your project qualify? (*Please check all that apply.*)
  - □ Basic Education & Literacy
  - Peacebuilding & Conflict

Resolution

- Water, Sanitation & Hygiene
- Community/Economic

- Development
- Environment
- Maternal & Child Health
- Disease Prevention

5. What specific geographic area will this project benefit:

6. Describe the specific community benefit or outcome that will result from this project:

7. Estimate the number of people that will benefit from this project:

8. What are the anticipated start and finish dates of this project?\_\_\_\_\_

9. When are the funds needed?

10. List any Jefferson Rotarians involved in this project or organization:

11. How will the Rotary Club of Jefferson's grant be acknowledged or promoted by your organization?\_\_\_\_\_

12. Name of Jefferson Rotarian sponsoring your grant application:

13. Do you agree to send a representative from your organization a Grant Award event (date and time TBD)? Yes\_\_\_\_\_No\_\_\_\_

	you requested funds from other charitable sources for this project? No
lf so, list	others to whom you have applied for support and the grant amount requested:
15. Will your	project be completed if the full amount of funds requested is not
awarded	? Yes No
16. Do you a	gree to return any funds not used for the purposes outlined in this grant?
Yes	No
Applicant C	ertification:
	rized representative of the applicant organization and agree to use the funds for the se stated in this application.
Name:	Title:
Signature:	Date:
Please RETU	RN completed application to:
Attor	y Club of Jefferson, PO Box 105, Jefferson, IA 50129 or drop off at County ney's Office, C/O Thomas Laehn in the Greene County Courthouse. MARCH 31, 2024 DEADLINE!
	tions? Contact Susan Laehn at 515-370-5883

For Rotary Club of Jefferson use:			
	Yes	If "Yes", grant amount \$	
	No	If "No", reason	

Signature of Rotarian