



# Festival of The Arts

Mother's Day Weekend  
Honoring Mother's Day  
Metcalf Park, Kingman AZ



## VENDOR RULES AND REGULATIONS

Greetings Vendor!

Kingman Route 66 Rotary Club is proud to host the **49<sup>th</sup> Annual Kingman Festival of the Arts (KFOTA)**, **Celebrating Moms!** The festival will be held in historic downtown Kingman, Arizona at beautiful Metcalfe Park. This event is eagerly anticipated each year by the residents of Kingman and Mohave County.

### KFOTA Hours:

Saturday, May 9, 2026, 9:00 a.m. to 5:00 p.m.

Sunday, May 10 2026, 9:00 a.m. to 4:00 p.m.

**Location:** Metcalfe Park, 315 West Beale Street, Kingman, AZ 86401

**Registration and Booth Space Fee:** \$175.00 per each space. **Registration Deadline 5/01/26**

**Cancellations & Refunds:** All cancellations must be made in person or in writing, either by letter, fax or e-mail. A 50% refund of all booth and special fees will be given for cancellations prior to 5:00 p.m. on May 1, 2026. **No cancellation refunds will be given after May 1, 2026.**

**Spaces:** Each booth space is approximately 10' x 10'. **Vendors may reserve more than one space.** Trailers are not allowed on the grass. **Vendors must provide their own tables, chairs, and pop-ups or booths, and small generators. (See Utilities, below).** **All pop-ups or booths must be staked or weighted. Stakes are allowed in the ground and weights are recommended.** *Every attempt will be made to comply with special requests; however, no guarantee will be given that special requests can be honored due to park restrictions and layout.*

**Set-up and Tear down:** Vendor check-in and set-up begins at **9am on Friday, May 8, 2026 at the Rotary tent in Metcalfe Park.** No vendor may unload or set up until they have checked-in with a Rotary vendor committee person. Please be patient and courteous to all volunteers and other vendors as you wait your turn to unload. We will have volunteers on hand to assist with vendor unloading and carting product to spaces.

No vehicles are allowed to drive or park on the grass of the parks. Vendors may drive partway down the driveway from the Lee Williams Parking Lot only. Vendors must unload, and then move the vehicle to the parking lot before continuing to set up. Vendors may also unload from a space in the parking lot. Vendors are advised to bring hand trucks or carts to facilitate set up

**No Set up or Tear down is allowed during the hours of KFOTA.** The vendor access park gate will be closed to vehicle traffic during the hours of KFOTA. Tear down may commence after 4:00pm on Sunday, May 10th. All trash and unwanted items must be disposed of in provided trash containers or dumpsters at the site.

**Vendor Parking for unloading only:** South Lot of Lee Williams High School, adjacent to Metcalfe Park. Please move your vehicle to either the far end of Lee Williams High School parking lot, or several blocks east on Beale Street, to keep parking spaces open for attendees.

**Utilities: There are no hook ups for electricity or water for vendors in the park.** It is up to the individual vendors to provide their own power source.

**Overnight Security:** Security service will be on Park grounds on Friday and Saturday nights; however, you are advised to remove your valuables. The Kingman Route 66 Rotary Club will not be responsible for losses or damage incurred by vendors.

**Weather:** Usually sunny with mild to hot temperatures during the month of May. KFOTA will go on, rain, wind or shine (*there will be no weather-related refunds*). Come prepared with plastic in case of showers and weights in case of wind.

**Liability:** The Kingman Route 66 Rotary Club, the Kingman Route 66 Rotary Club Foundation, and Rotary International will not be held responsible for theft, loss, or damage to you or your property before, during, or after KFOTA.

**Disclaimer:** KFOTA is a family event. Therefore, obscene or vulgar merchandise is not allowed. Vendors attempting to sell this kind of merchandise may be asked to leave the park with no refunds. We cannot guarantee booth spaces, but we will do our best to accommodate everyone regarding shade, booth space and handicap accommodations but it will depend on when we receive your completed application documents, fees and availability.

**Complete your vendor registration online, (preferred) and email product photos, or print and mail your registration with photos**

Online registration: [Welcome | Kingman Route 66 Rotary Club](#)

OR Scan the QR Code:



Email photos to: [rt66rotaryforms@gmail.com](mailto:rt66rotaryforms@gmail.com)

US Mail: 2026 Kingman Festival of the Arts  
Kingman Route 66 Rotary Club  
PO Box 166  
Kingman, AZ 86402

**Make all checks payable to: Kingman Route 66 Rotary Club Foundation**

For questions contact: Tom Schiller 805-610-6617 [tom@n6bt.com](mailto:tom@n6bt.com)  
Vicki Zumwalt 925-789-0799 [N6KLS@yahoo.com](mailto:N6KLS@yahoo.com)

# 2026, 49th Annual Kingman Festival of the Arts

## Mail in Vendor Application Form [please print]

Vendor Name: \_\_\_\_\_ phone number \_\_\_\_\_

Company Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

What products are you selling? **Please provide pictures and a detailed list of products. Pictures are required to reserve your booth space.** If you sell products at KFOTA which are not listed, you may be asked to leave the event with no refund.

---

---

---

---

SPECIAL REQUESTS. Attempts will be made to honor special requests, although no guaranteed will be given.

---

### **Complete Check List to reserve booth space:**

- Vendor Application Form
- Pictures of Product(s) emailed to [rt66rotaryforms@gmail.com](mailto:rt66rotaryforms@gmail.com), or included with this application when mailed.
- **Registration**

Number of 10'x10' spaces at Metcalfe Park @ \$175.00 per space \_\_\_\_\_ \$ \_\_\_\_\_

Please make checks payable to: **Kingman Route 66 Rotary Club Foundation.**  
check # \_\_\_\_\_

**Total amount enclosed \$ \_\_\_\_\_**

---

Credit card # \_\_\_\_\_ exp. date. \_\_\_\_\_ sec code \_\_\_\_\_

---

billing address \_\_\_\_\_ zip code \_\_\_\_\_

---

phone number \_\_\_\_\_

*I understand that my application is not complete until the Kingman Route 66 Rotary Club has received ALL appropriate documents and fees. I agree to all of the terms and conditions as outlined in the Vendor Information, Terms and Conditions document.*

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_