



**Rotary Club of BOZEMAN SUNRISE ROTARY**  
**STUDENT APPLICATION for RYLA 2019**  
**(Rotary Youth Leadership Academy)**

Camp runs from July 9<sup>th</sup> through the 13<sup>th</sup> at Luccock Park Camp near Livingston.  
Applicants must be High School **Freshman now** and a sophomore in fall, 2019.

**PLEASE NOTE, IF SELECTED, YOU MUST:**

1. Be able to attend the **ENTIRE CAMP**, 2. be able to complete an on-line registration for camp no later than May 30, 2019.

**Full Name** \_\_\_\_\_

**First Name You Normally Use:** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Home Phone** (      ) \_\_\_\_\_ - \_\_\_\_\_ **Email** \_\_\_\_\_ @ \_\_\_\_\_

**Best way to contact you and/or parent:**  E-mail  Home Phone  Text \_\_\_\_\_

**Name of High School** \_\_\_\_\_

**Current age** \_\_\_\_\_ **Male**  **Female**  **Current Grade Point Average** \_\_\_\_\_

**Academic Accomplishment- Honor Roll, Awards, Accelerated/Special Classes**

**Other School Activities and Recognitions – Positions held and responsibilities undertaken**

**Sports Participation – Number of years, levels of competition, and any honors**

**Interests, Hobbies, and Recreation Beyond School**

**Work/Volunteer Experience – Summers/After School**

\_\_\_\_\_  
**Signature of Parent or Legal Guardian**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed Name of Parent/Guardian**

\_\_\_\_\_  
**Phone number for Parent/Guardian**

\_\_\_\_\_  
**Signature of Student**

**Please attach additional information on a separate sheet of paper, if needed.**

**The completed application must be turned in to your high school counselor or local Rotary Club no later than \_\_\_\_\_ . You will be given information about when and where to interview for camper selection. The interviews are normally done by representatives from a local Rotary Club.**