** Rotary**

**Clubs of Ponderay & Sandpoint**

**2018 Vocational Scholarship Application**

(01-15-17)

**DEADLINE FOR SUBMISSION: Monday, April 10 by 9AM**

PERSONAL INFORMATION

FIRST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SHS \_\_\_, Bird Charter \_\_\_, LPO \_\_\_, Home School \_\_\_, Delayed or Continuing \_\_\_\_\_\_

Field of Study/Occupational Goals \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father/ Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Rotary Club of Ponderay provides scholarships to assist promising and deserving community citizens in realizing their post-secondary education and training goals. We strive to maximize impact in the community by recognizing through our scholarship program those citizens who practice Rotary values.

SELECTION CRITERIA

1. Open to all seniors graduating from the above listed schools or those continuing their post secondary education or vocational training.
2. Looking to earn a technical certificate or earn associates degree in a technical/trade field.
3. The scholarship committee also considers
   1. Individual circumstances
   2. Academics
   3. Recommendation letters
   4. Financial need

APPLICATION CHECKLIST

Do not submit recommendations from relatives or peers!

\_\_ This Cover Page

\_\_ PTE 1 page application (front & back)

\_\_ Official transcript

\_\_ Recommendation from a teacher or other school official

\_\_ Recommendation from a supervisor of employment or volunteer activity

For further information contact Nanci Jenkins at [nancij2012@gmail.com](mailto:nancij2012@gmail.com)