



**Rotary Club of Batavia**  
**P.O. Box 111**  
**Batavia, IL 60510**

## **2023 COLLEGE SCHOLARSHIP APPLICATION - \$2,000.00**

**Completed applications must be postmarked no later than April 1, 2023.**

The Rotary Club of Batavia is a membership organization, which encourages and fosters the highest ideals of every Rotarian in his / her personal, business and community life. The Club believes in the worthiness of all useful occupations through a world fellowship of business and professional men and women united in the ideal of service.

This application is intended for higher education course work tuition for a young person's career requiring a Certificate, Associate of Applied Science, or Bachelor's Degree.

### **TO BE SUBMITTED:**

- a) Three letters of reference**
- b) Signature at end of application**
- c) Essay**

Name \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Telephone \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_



1. **Are you an Interact Member?** \_\_\_\_\_ Years: \_\_\_\_\_ Chapter: \_\_\_\_\_
2. **What are your plans** for higher education? \_\_\_\_\_

**What course of study** do you plan to pursue? \_\_\_\_\_

**What career or occupation** would you like to enter? \_\_\_\_\_

3. **Please list the institutions/colleges** to which you have made application.

List completed courses, any awards, etc. in your chosen field. \_\_\_\_\_

#### 4. **High School Record**

Name and address of school attended \_\_\_\_\_

Graduation date: \_\_\_\_\_ Number in Graduating Class \_\_\_\_\_

Extracurricular activities and/or responsibilities at school including leadership roles and honors (Interact, clubs, offices held, sports, music, etc.) \_\_\_\_\_



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**5. Employment**

Please give the name and address of any places of employment since entering High School \_\_\_\_\_

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**6. Community Service**

Please describe any community service (public or private) in which you have participated (Interact, RYLA, church, charities, community causes, etc.) \_\_\_\_\_

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**7. What are your future plans and ambitions?** \_\_\_\_\_

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8. **References:** Please enclose a letter from 3 people you know well enough to recommend you for this award. References should not be relatives. Please be sure the recommending person's name, address and telephone number are included with the letter.

The Scholarship Committee would like to have the recommending party describe why he/she thinks you are qualified for this award.

9. **Essay**

Please write and submit an essay of 750 – 1000 words on the topic:

**“THE VALUE OF VOLUNTEERING SERVICE IN TODAY'S SOCIETY AND HOW I INTEND TO INVOLVE MYSELF”.**

**Please attach your typed double-spaced essay to this application form with the following statement typed and completed on the last page.**

**“This essay is a result of my own work and abilities. I have not received anyone's assistance in planning and/or the development of this essay”.**

10. **Submission:**

**Completed applications must be postmarked no later than April 1, 2023.**

Please complete the application form, attach your essay and references, and return to:

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