



The Rotary Club of Highland Park/Highwood

Frank J. Schwermin Scholarship Application

2-6-20

In honor of the late Frank J. Schwermin, the Rotary Club of Highland Park/Highwood offers an annual scholarship to Highland Park High School seniors seeking to pursue a college degree or a certification in the health care field. Scholarships range in the amount of \$3,000 and \$6,000 per recipient.

About the Rotary Club. The Rotary Club of Highland Park/Highwood is a club created to encourage and foster the ideal of service as a basis of worthy enterprise and, in particular, to encourage and foster, high ethical standards; the application of service in one's personal, business, and community life; and the advancement of international understanding, goodwill, and peace through individuals united in the idea of service.

In Honor of Frank Schwermin. Frank was a well-respected hospital administrator and was chief executive of Highland Park Hospital from 1961 -1984. He was very active in the Highland Park Rotary Club and served as District Governor in 1993/1994. Before he settled in Highland Park, Frank nobly served his country as a B24 Pilot in World War II. He flew his first combat mission on D-Day. He was shot down in July of 1944 and was a prisoner of war for 9 months. Frank will always be remembered for his commitment to service, the friendship he offered, and the strong love he shared for his family. Frank Schwermin died peacefully at his home on August 11, 2018.

Grant Eligibility. As a legacy in Frank's honor, a scholarship is available for students that meet all the following criteria:

- Highland Park High School student
- Students aspiring to study in the health care field and enter the health care profession
- Community service and leadership exhibited within the school environment and in the community
- Monetary need

Instructions for Completing and Submitting the Application. Applicants must provide the following to be eligible for a grant consideration:

- Complete application;
- Two letters of recommendation which may include an educator/school administrator, employer, community leader, or community representative;
- Transcript of grades (including a GPA) as well as SAT or ACT scores. A school official must sign this section as verification of the accuracy of the information provided.
- A maximum two page essay prepared by the student detailing why the student aspires to study in the health care field, importance of community service and leadership, how they have exhibited community service and leadership, and why a scholarship is important.

Deadline for Submission: Applications must be submitted by Friday, April 10, 2020.

Submit completed application to: Highland Park High School – College Resource Center
Rotary Frank J. Schwermin Scholarship
c/o Rob Becker, College Resource Center Coordinator

Notification: Grant recipient(s) will be notified by email and letter the week of May 4, 2020. Individuals will be invited to attend a Rotary Club luncheon in June to receive the recognition and grant.

After beginning their studies, Grant recipient(s) will also be required to submit a short letter reflecting on their college experience so far, and the impact the award has had on their studies.

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A. GENERAL INFORMATION

NAME: _____ E-MAIL: _____

ADDRESS: _____ CITY: _____ ZIP: _____

PHONE: _____ DATE OF BIRTH: _____

GRADUATION DATE: _____

COLLEGE/UNIVERSITY YOU PLAN TO ATTEND: _____

DESIRED AREA OF STUDY: _____

PROFESSIONAL ASPIRATION: _____

B. COMMUNITY SERVICE

Identify the community services and leadership roles, if any, you have undertaken within the community and greater region.

C. SCHOOL ACTIVITIES, HONORS, AND LEADERSHIP ROLES

Identify the activities you have undertaken in school, honors/recognition obtained, and leadership roles.

School Year	Activity/Honors/Leadership	Office held, if applicable	Est. hours/year

D. SCHOLASTIC PERFORMANCE

GPA: _____

SAT Writing: _____ Math: _____ Critical Reading: _____

ACT: _____

Signature of School Official (REQUIRED): _____

Applicant's Signature (REQUIRED): _____ Date: _____