**Richmond-Spring Grove Area Rotary (RSGAR)**

**2023 Scholarship Application**

**Eligibility**

The RSGAR scholarship is available to any graduating Senior from Richmond-Burton Community High School and Alden-Hebron High School provided they have been accepted by an accredited vocational school, college (2 or 4 year), or university. Acceptance is not expected at the time of application, but acceptance is required prior to the tendering of the monetary award.

**The Scholarship Award**

The RSGAR Scholarship provides for awards of $1,500.00 per scholarship recipient. Scholarship recipients will receive their monetary award of $1,500.00 at a RSGA Rotary Club dinner meeting or another approved event. This is a one-time award to be distributed in June 2024 to the student.

**Application Instructions**

All applications must be typed. Handwritten applications will not be accepted. For the convenience of applicants, the application is on the RSGA Rotary website: [www.RichmondSpringGroveRotary.com](about:blank)

Applications must be completed and returned to your guidance counselor on or before March 22, 2024. Applicants are required to have a Rotarian sign their applications . On the final page of this application, there is a list of Rotarians and their email addresses.

**Selection Process**

Applicants will be evaluated for selection on the basis of their academic record, school activities, community activities, work experiences, writing skills as per the application, and performance on the interview with the RSGAR Scholarship Committee. Rotarians are aware of the broad range of activities students participate in, and all candidates are strongly encouraged to provide their experiences in the body of their application. The RBCHS scholarship award winners will be announced at the RBCHS Awards Program. The AH scholarship award winners will be announced at the AH Graduation.

**APPLICATION**

HIGHER EDUCATION AND/OR VOCATIONAL TRAINING ASSISTANCE

***Read instructions carefully, complete and return to your counselor by end of day MARCH 22, 2024***

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE AND ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FATHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FATHER’S OCCUPATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOTHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOTHER’S OCCUPATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NUMBER OF CHILDREN IN FAMILY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AGES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are there any other members of your family who have graduated from high school and are now enrolled in college or a vocational training school? If so, where?

What college or vocational school do you plan to attend and why?

Have you completed the FAFSA? If so, what was your EFC score?\_\_\_\_\_\_\_\_\_\_\_. If you have not completed the FAFSA, are you planning on filing the FAFSA? \_\_\_\_\_\_\_\_\_\_\_\_ (yes or no)

Please provide a brief autobiographical statement:

What have you chosen for a college major? What career are you planning for?

Please describe how you have earned or saved money towards meeting your college or school expenses:

Please indicate any other scholarships, grants or other financial assistance for which you have applied, and whether or not it has been granted:

Please provide a profile or description of your activities and involvement in areas such as academics, athletics, school activities and organizations, community groups, employment, service organizations, community fine arts, or any other activities that you have engaged in which you wish to include:

Please explain why you feel you should receive this award/scholarship:

Rotarians follow what is known as the FOUR WAY TEST of the things we Think, Say or Do:

**1.** Is it the **TRUTH?**

**2.** Is it **FAIR** to all concerned**?**

**3.** Will it build **GOODWILL** and **BETTER FRIENDSHIPS?**

**4.** Will it be **BENEFICIAL** to all concerned?

Describe how you could use/apply this philosophy in your dealings with others at work, school[EK5] , play and everyday activities.

One of the Rotarians on the list at the end of this document must sign your application in person or electronic signature. We suggest each applicant contact any Richmond-Spring Grove Area Rotarian from the membership list well before the deadline, as most Rotarians will want to speak with the applicant before agreeing to sign it. All completed and signed applications must be received by your counselor by the **end of day March 24, 2023**

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Applicant Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rotarian Signature Date

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# **Membership List**

**ROTARIAN EMAIL ADDRESS**

Ms. Adrianne Adams [ama5407@hotmail.com](about:blank)

Mr. Bruce Adams [bruceadams56@hotmail.com](about:blank)

Ms. Christine Alvarado [christineaalvarado@gmail.com](about:blank)

Dr. Michael Anderson [drmike11108@gmail.com](mailto:drmike11108@gmail.com)

Mrs. Kathleen Barger [kathleennannenhorn@gmail.com](about:blank)

Mr. James Barger [jamesbarger10@augustana.edu](about:blank)

Dr. Dave Domenella [daviddomenella@yahoo.com](about:blank)

Ms. Jan Jetel [jjetel@gmail.com](about:blank)

Mr. Larry Jones [larry.jones@charter.net](about:blank)

Dr. Elke Kleisch [elkekleisch@gmail.com](about:blank)

Ms .Beth Marshall [jbmarshall.home@gmail.com](about:blank)

Mr. Kevin Miller [kevin@kevinjmillercpa.com](about:blank)

Mr. Doug Petersen [petersdo@aol.com](about:blank)

Mr. Jason Peterie [Jason@mberproperties.com](about:blank)

Mr. George Richardson [georgeandwendy@richardsonfarm.com](about:blank)

Ms. Wendy Richardson [georgeandwendy@richardsonfarm.com](about:blank)

Ms. Marge Stermer [margestermer@charter.net](about:blank)

Mr. Jerry Turner [jerryturner94502@aol.com](about:blank)