

Schaumburg A.M.  
**Rotary**  
Club Foundation



## SOUPER BOWL OF SOUPS COOK-OFF

A SOUP TASTING FUNDRAISING EVENT TACKLING HUNGER & OTHER COMMUNITY BASED NEEDS

**Thursday, February 29, 2024 - 5:00 - 7:00 pm**  
**Chandler's**  
**401 North Roselle Road, Schaumburg**



**[PURCHASE TICKETS AT SCHAUMBURGAMROTARY.ORG](https://schaumburgamrotary.org)**

**Adults (Age 18+) - \$20 in advance / \$25 at the door**

**Children (Age 6-17) - \$10 / (Age 5 & Under) - FREE**

**For more event info & sponsorship opportunities contact us**  
**[schaumburgamrotary@gmail.com](mailto:schaumburgamrotary@gmail.com) or (847) 809-9700**

Soup Cook-Off proceeds to benefit these community organizations  
in addition to other areas of need as determined by Schaumburg A.M. Rotary.



- ♦ Attendees will sample soups prepared and served by area restaurants and vote for their favorite soup.
- ♦ The Souper Bowl of Soups Cook-Off Champion will be announced at the end of the event.

**CARING ABOUT KIDS & COMMUNITY SINCE 1990!**



## SOUPER BOWL OF SOUPS COOK-OFF

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**Our 2023 Soup Cook-off  
Champion!**

**Seafeast Sushi**  
Japanese Restaurant

35 W. Schaumburg Road  
Schaumburg  
[seafeastsushi.com](http://seafeastsushi.com)



Schaumburg AM Rotarians presented the First Place Traveling Trophy to our 2023 Soup Cook-Off Champion during a club fellowship dinner held at the winner's restaurant following our fundraiser.

In addition to bragging rights our Champion's business name will be engraved on the trophy which may be proudly displayed in his place of business until the next Cook-Off Champion is named.

### Our 2023 Soup Cook-Off Results

#### FIRST PLACE

Seafeast Sushi  
Schaumburg

#### RUNNERS UP

Chandler's  
Schaumburg

Chicago Marriott  
Schaumburg

#### FEATURED SOUP

Spicy Miso Tonkotsu

Sausage & White Bean

Chicken Gumbo





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**Chandler's, 401 North Roselle Road, Schaumburg, IL**

### RESTAURANT & SOUP ENTRY FORM & COOK-OFF RULES

1. Registration deadline is **February 2, 2024**. Entry is limited to the first 25 respondents.
2. Confirmation will be sent via email.
3. There is **no fee** to enter your soup.
4. **One soup entry per restaurant**. Restaurant must provide a minimum of **6 gallons** of entered soup.
5. Restaurants must provide all equipment, promotional signage and materials for visual presentation.
6. We will provide the following: one 3'x6' undraped table, 2 electrical outlets for set-up, cups, spoons and napkins, tabletop sign featuring your soup's description as indicated on your registration form, tabletop tent signs to display in your restaurant leading up to event (encourage your customers to attend and vote for your soup).
7. Set-up time will be from 3:30-4:30 p.m. General public will begin arriving at 5:00 p.m. Event runs through 7:00 p.m. at which time our Soup Cook-Off Champion will be announced.
8. In case of inclement weather, event could be postponed or cancelled.
9. For general and updated information check [www.schaumburgamrotary.org](http://www.schaumburgamrotary.org)
10. For questions, call Tom Cunningham at (847) 809-9700

Please email completed form to [tom.cunningham@bairdwarner.com](mailto:tom.cunningham@bairdwarner.com) no later than **February 2, 2024**. *(Please print)*

CONTACT NAME \_\_\_\_\_ CONTACT PHONE NUMBER \_\_\_\_\_

RESTAURANT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME OF SOUP ENTRY \_\_\_\_\_