

Schaumburg A.M.  
**Rotary**  
Club Foundation



# SOUPER BOWL OF SOUPS COOK-OFF

A SOUP TASTING FUNDRAISING EVENT TACKLING HUNGER & OTHER COMMUNITY BASED NEEDS



Thursday, February 26, 2026  
5:30 - 7:30PM

**Chicago Marriott Schaumburg**  
50 N. Martingale Rd.  
Schaumburg

**New  
Location!**

**Soup's On ... For a Cause!**

**Soup Cook-Off proceeds to benefit  
the Schaumburg Township food pantry  
in addition to other areas of need as determined  
by the Schaumburg A.M. Rotary Club**

## 2025 Champions

Restaurant Division



**Chandler's  
Schaumburg**



D211 High Schools  
Culinary Arts  
Program Division



**Conant High School  
Hoffman Estates**



PURCHASE TICKETS AT  
[SCHAUMBURGAMROTARY.ORG](http://SCHAUMBURGAMROTARY.ORG)

**Adults (Age 18+) - \$20 in advance / \$25 at the door**  
**Children (Age 6-17) - \$10 / (Age 5 & Under) - FREE**

For more event info & sponsorship opportunities contact us  
[schaumburgamrotary@gmail.com](mailto:schaumburgamrotary@gmail.com) or (847) 809-9700

Soup Cook-Off Division Champions  
to be named at the end of the event



**CARING ABOUT KIDS & COMMUNITY SINCE 1990!**



A SOUP TASTING FUNDRAISING EVENT TACKLING HUNGER & OTHER COMMUNITY BASED NEEDS

**Thursday, February 26, 2026 - 5:30 - 7:30 pm**

**Chicago Marriott Schaumburg, 50 N. Martingale Rd, Schaumburg, IL**

**RESTAURANT & SOUP ENTRY FORM & COOK-OFF RULES**

1. Registration deadline is **February 6, 2026**. Entry is limited to 15 restaurants.
2. Event features two divisions - the Restaurant Division and the D211 High Schools/Culinary Arts Program Division
3. Confirmation of your entry will be sent via email.
4. There is **no fee** to enter your soup.
5. **One soup entry per restaurant**. Restaurant must provide a minimum of **4 gallons** of entered soup.
6. Restaurants must provide all equipment, promotional signage and materials for visual presentation.
7. We will provide the following: one 3'x6' undraped table, 2 electrical outlets for set-up, cups, spoons and napkins, tabletop sign featuring your soup's description as indicated on your registration form, tabletop tent signs to display in your restaurant leading up to the event (encourage your customers to attend and vote for your soup).
8. Set-Up time will be from 4:00 - 5:00 pm. **Doors open to the public at 5:30 pm**. Event runs through 7:30 pm at which time our Soup Cook-Off Champions from each division will be announced.
9. In case of inclement weather, event could be postponed or cancelled.
10. For general and updated information check our website - [www.schaumburgamrotary.org](http://www.schaumburgamrotary.org)
11. For questions, call Tom Cunningham at (847) 809-9700.

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Please email completed form to [tom.cunningham@bairdwarner.com](mailto:tom.cunningham@bairdwarner.com) no later than **February 6, 2026**. *(Please print)*

CONTACT NAME \_\_\_\_\_ CONTACT PHONE NUMBER \_\_\_\_\_

RESTAURANT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME OF SOUP ENTRY \_\_\_\_\_

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# SOUPER BOWL OF SOUPS COOK-OFF

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## Our 2025 Soup Cook-Off Champions



### D211's Culinary Arts Division

James B. Conant High School  
 Hoffman Estates



### Restaurant Division

Chandler's  
 Schaumburg



In addition to bragging rights, each Champion's business or school name will be engraved on their respective trophies which may be proudly displayed at their place of business or school until the next Cook-Off Champion is named.

#### D211's Culinary Arts Division

##### FIRST PLACE

Conant High School  
 Hoffman Estates

##### FEATURED SOUP

Loaded Baked Potato

##### RUNNERS UP

Palatine High School  
 Palatine

Lasagna

Schaumburg High School  
 Schaumburg

Chicken Jalapeno Popper

#### Restaurant Division

##### FIRST PLACE

Chandler's  
 Schaumburg

##### FEATURED SOUP

Lobster Bisque

##### RUNNERS UP

Sweet Orange  
 Pancake House & Cafe  
 Schaumburg

Sausage & Potato

Village Tavern  
 Schaumburg

Stuffed Pepper