ATTACHMENT B



**2015 - 2016 INTERNATIONAL SERVICE PROJECT GRANT PROPOSAL FORM**

**PLEASE LIMIT A BRIEF PROJECT SUMMARY TO THIS PAGE. SEE NEXT PAGE FOR REQUIRED DETAILS.**

Deadline for submission is **February 28, 2015**

|  |  |  |  |
| --- | --- | --- | --- |
| Date: |       | Committee Name: | **International Service Committee** |
| **NAME OF PROJECT:** |       |
| Advocate(s): |       | Phone:  | (     )       | Email: |       |
|  |       |  | (     )       |  |       |
|  |
| This project is a: [ ]  single-year project [ ]  multi-year project [ ]  carry-forward project |
| Total $ requested for this project, excluding any Matching Grants. (or $ carry-over requests)  | $ |       |
|

|  |  |
| --- | --- |
| Total $ requested for this project including Matching Grants (leave blank if there are none).  | $       |

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| **Brief Expected Results:** (include the number of people directly/indirectly affected by this project)  |
| **Names of partnering Rotary clubs and/or NGOs** (if applicable)**: \_**     **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**     **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| We are seeking matching funds for this project from [ ]  Rotary International (amount $       )  [ ] Other:       (amount $      ) [ ]  District 5030 (amount $      ) [ ]  Rotary Club of       (amount $      ) [ ]  Rotary Club of       (amount $       )  |

Please Email Grant Requests to ISC Co-chairs:

 Andrew Rapp (arapp@wpblaw.com and Scott Jensen (scjensen@deloitte.com)

ATTACHMENT B continued

**Detailed Explanation (use up to 8 pages, in 10 point font, to provide Project info.**

**A, BUDGET DETAILS:**

IF THE GRANT REQUEST IS ONE COMPONENT OF A LARGER PROJECT, THE TOTAL PROJECT DETAILED BUDGET (ITEMIZING COSTS OF ALL SPONSORS INCLUDING CASH AND / OR IN-KIND CONTRIBUTIONS MUST BE INCLUDED. IF THE REQUEST INCLUDES DISTRICT GRANT FUNDS, PLEASE ALSO ATTACH THE DISTRICT GRANT COVER SHEET (see Advocates Handbook attachments).

Please footnote the item or items “owned” in the budget and indicate who will own them.

**B. EVALUATION CRITERIA:**

**Amplify the summary statements of the first page detailing these items in this sequence.**

1. HOW THE PROJECT HAS A LONG-LASTING IMPACT AND IS SUSTAINABLE BY THE BENEFICIARIES.

2 TOTAL PROJECT COST AND COST PER BENEFICIARY.

3. PROJECT IMPACT ON BENEFICIARIES LIFE, HEALTH & EDUCATION AND ECONOMIC WELLBEING.

4 PROJECT MANAGEMENT, OVERSIGHT, ACCOUNTABILITY AND PARTNERSHIPS.

5. HOW THE CLUB’S FUNDING OF THE PROJECT PLAYS A CATALYTIC ROLE IN ITS IMPLEMENTATION.

6. FUNDING LEVERAGE AND PROJECT IMPACT THROUGH PARTNERSHIPS.

7. NAMES OF MEMBERS OF THE CLUB INVOLVED & THE EXTENT OF THEIR PARTICPATION.

**C. Additional Documents May be Required (BEYOND THE 8 PAGE LIMIT)**

**If the Project is Administered by a Nonprofit Organization:**

* A copy of the applicant organization's proof of NGO status (if not US based),
* Cover letter from applicant organization signed by authorized official (chief executive and/or board chair).
* Commitment letters or MOU’s from principal cooperating partner organizations.

**If the Project Involves Rotary Matching Funds:**

For matching grant projects, a copy of the proposed grant submission to TRF (Global Grants) or the District Grant Proposal Form (District Grants) must also be included. Please note that three Rotarian names and contact addresses from a sponsoring Rotary Club and from the local Rotary Club overseeing the project are required in a Global Grant application.