**Frank Spencer Achievement Award**

**Presented by the Rotary Club of the Deerfield Valley Fund**

**CHECKLIST**

**This checklist must be completed and returned as the cover page of your application. Incomplete applications will not be considered.**

Application form: \_\_\_\_\_\_\_\_\_

Page 1 of FAFSA Report: \_\_\_\_\_\_\_\_\_

Extraordinary circumstances *(optional)*: \_\_\_\_\_\_\_\_\_

Official transcript: \_\_\_\_\_\_\_\_\_

Personal statement: \_\_\_\_\_\_\_\_\_

Community Service Activities: \_\_\_\_\_\_\_\_\_

Extracurricular activities/hobbies: \_\_\_\_\_\_\_\_\_

References:

Personal \_\_\_\_\_\_\_\_\_

Academic \_\_\_\_\_\_\_\_\_

Other \_\_\_\_\_\_\_\_\_



**The Frank Spencer Achievement Award**

**Presented by the Rotary Club of the Deerfield Valley Fund**

**Application form for Graduating Seniors**

**Deadline Date: MAY 15. NOTE: No incomplete applications will be considered.**

**Mail your application package to Rotary Club of the Deerfield Valley, PO Box 542, West Dover VT 05356, or you may scan your documents and e-mail to rotarydfv@gmail.com.**

**Residents of the following towns are eligible: Dover, Halifax, Jamaica, Marlboro, Readsboro, Searsburg, Stratton, Wardsboro, Whitingham, Wilmington**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nickname \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Addresses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(if different**

**from student) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Educational History:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Middle School Town/State Year Grad.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**High School Town/State Year Grad.**

**Where will you be enrolled this fall? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Anticipated course of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other Schools Applied to: accepted? (yes/no/waiting)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**Financial Information (required): Please attach the first page (showing the assigned score) of your student Aid Report (FAFSA Report) to your application form.**

**Siblings in your household (name/age):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If desired, please write a short paragraph explaining any extraordinary circumstances that you feel will help the committee in considering your financial need (i.e. other siblings currently enrolled in a college or graduate school program). This is not required.**

**Anticipated school costs for schools to which you have been accepted:**

**School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tuition (annual) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Room/Board \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Books \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Transportation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other financial aid applied for: amount (yes/no/waiting)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Transcript: Please supply an official transcript of grades 9-12 (1st semester from grade 12).**

**Personal Statement: A core Rotary value is “Service above Self”. Describe your interpretation of this way of life, and give examples of how you think you have exhibited similar values in your own life. Please give specific examples of how you have demonstrated this type of service. (500 words or less)**

**Community Service: List service on a separate sheet. Include organizations, events, dates, and supervisors or personal references and the amount of time contributed (to the best of your knowledge).**

**Extracurricular Activities and Hobbies: List these on the same or additional separate sheet in as much detail as you wish. It is not necessary to list those activities that appear on your transcript; you need only list things that are not included elsewhere.**

**References: Please supply at least three letters of reference including at least one personal reference (from a family friend or employer) and at least one academic reference (from a teacher, advisor, coach, etc.) Do not include letters from fellow students. Letters should speak to character, community activities, achievements, goals, scholastic ability, and any special considerations that may help us in evaluating your application.**

**A Note about the Award:**

**Criteria for selection include character, community service, effort, potential, financial need, and past performance.**

**Up to two Frank Spencer Awards for achievement will be presented annually. Recipients will receive $1,000 at the beginning of each academic year for 2 years of undergraduate education; 2-year, 4-year, and vocational school attendees are eligible to apply.**

**A registrar’s course enrollment for the following academic year, and a transcript of the prior year’s grades must be received before each check is issued. A minimum GPA of 2.5, or a letter grade equivalent, must be maintained for continued eligibility.**