



## Tilton – Northfield Rotary Club Book Award Application for 2019

The Tilton Northfield Book Award Program was established to benefit students who reside or have resided in Tilton, Northfield or Sanbornton during their high school years (grades 9-12) and are pursuing a post-secondary education such as college or technical school

This Program represents the Rotary Club’s commitment to helping families support educational opportunities for their children. This is one of the ways the T-N Rotary Club gives back to its surrounding communities.

The awards are funded through various fundraising activities we have throughout the year, including a Golf Tournament. Award amounts are based upon scholastic achievement, participation in extracurricular activities and financial need.

The deadline for this application is **May 1, 2019**. Please return application to your school’s guidance office or mail to T-N Rotary Club, PO Box 679, Tilton, NH 03276

Required materials include:

- ✓ All portions of the application must be completed as directed
- ✓ Most recent high school transcript
- ✓ Applicant appraisal

**Section I – Personal Information**

Name:

First	Middle	Last
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Address:

City	State	Zip Code
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Home phone	e-mail address
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Date of Birth: \_\_\_/\_\_\_/\_\_\_

High School:

School name	Graduation date
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**Office Use Only:** Applicant ID: \_\_\_\_\_

Personal Information Continued

School for which aid is requested:

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School name and state	Expected graduation date
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I will be enrolled in a:

- 4 year college/university
- 2 year community college
- voc/tech school

I will be enrolled as a student:

- full time
- at least half-time
- less than half-time

I will live:

- on campus
- off campus
- at home

My intended field of study will be: \_\_\_\_\_

Describe your current educational goals:

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Describe your intended plans after you complete your college or voc-tech programs:

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**Office Use Only:** Applicant ID: \_\_\_\_\_

Personal Information Continued

Please list all community, church and school activities in which you have participated. Include sports, student government, volunteer projects and jobs held either during the school year or summer, etc.. You may attach an additional sheet if necessary.

Community Activities:

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School Activities:

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Employment:

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Personal Information Continued

**You may submit a video (not to exceed three minutes) or submit a written response (not to exceed one page single spaced) addressing the following question:**

You are hosting a dinner party and have the ability to invite three people from any time period in history, including current day. Who are your choices and why?

If you are submitting a video please provide the URL here:

Video URL: \_\_\_\_\_

If you are submitting a written response, please attach to this page



**Section III – To be completed by applicant’s parent(s) or guardian**

Occupation of parent(s) or guardian:

1) \_\_\_\_\_ 2) \_\_\_\_\_

Total household income: \_\_\_\_\_

Number of children in family? \_\_\_ How many enrolled in post-high school education? \_\_\_

Please complete estimate of financial need below:

Total Estimated School Year Cost \_\_\_\_\_

Less Financial Resources

College or Voc/Tech Aid  
Scholarships/Grants \_\_\_\_\_  
Work Study \_\_\_\_\_  
Loans \_\_\_\_\_  
Total \_\_\_\_\_

Parent(s) Contribution \_\_\_\_\_

Student Contribution \_\_\_\_\_

Other Financial Resources \_\_\_\_\_

Total Financial Resources \_\_\_\_\_

Remaining Estimated Need \_\_\_\_\_

Briefly, please tell us of any special circumstances, if any, that have caused extraordinary financial burdens for your family.

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**CERTIFICATION**

I certify that all the information on this form is true and complete to the best of my (our) knowledge. I understand that misrepresentation of any information may disqualify our application

Applicant signature \_\_\_\_\_

Date \_\_\_\_\_

Parent(s) or Guardian signature \_\_\_\_\_

Date \_\_\_\_\_

Parent(s) or Guardian Phone number(s)

\_\_\_\_\_

Home	Work	Cell
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**Please return fully completed application and  
most recent high school transcript by May 1, 2019**



Service Above Self .....

Tilton – Northfield Rotary Club  
PO Box 679, Tilton NH 03276

**Office Use Only:** Applicant ID: \_\_\_\_\_