

January 2021

Dear Student:

The Rotary Club of SaddleBrooke is offering $2,000 scholarships to high school seniors who will be graduating in 2019 and who are planning to enroll in a University or College of higher learning in the U.S.A. starting in 2021.

Students applying for these scholarships must be currently attending Canyon del Oro High School, Ironwood Ridge High School or San Manuel Jr./ Sr. High School and be a resident of the community of Catalina or Pinal County.

Criteria for selection of students to receive these scholarships will be based on academic achievement, leadership, community or voluntary program involvement and financial need.

The application form can be downloaded from the home page of the Rotary Club of SaddleBrooke website: https://saddlebrookerotary.com. The form has data fields for easy completion as an electronic file or in your handwriting. For the link to download the file from the home page, scroll down the left column to "Scholarship Application". When completed, print the form and follow the instructions on the checklist page for attaching the remaining materials. Submit all together as a single package. Please note that the application must be delivered or mailed and date stamped to the address which is listed below by March 26, 2021.

Sincerely,

Leslie Hawkins, Chairman Rotary Scholarship Committee 39082 S. Windwood Dr.

Tucson, AZ 85739

SADDLEROOKE ROTARY CLUB FOUNDATION

2016 High School Seniors Academic Scholarship Program

Based on Academic Achievements, Leadership and Financial Need

**CHECKLIST**

Student’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guidelines:

\_\_\_ All materials must be submitted with this checklist and in the order indicated

\_\_\_ Applications must be submitted to the following address, date stamped no later than

\_\_\_ March 26, 2021 to:Leslie Hawkins, 39082 S. Windwood Dr., Tucson, AZ 85739

The application must include the following items and be inserted in a **binder/folder.**

1. This signed checklist
2. Completed Sections 1-4 of the application form
3. Parental (Guardian) Financial Statement and Income Range

For the following items, please see the instructions under the heading “Attachment Instructions.”

1. Essay (Signed and dated)
2. Letters of Recommendation
3. Official School Transcript
4. Exhibits

We certify that the information provided in this application and additional supporting material is true and accurate to the best of our knowledge:

**Signatures:**

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Last First Middle

**Student Signatiure: :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

SADDLEBROOKE ROTARY CLUB FOUNDATION

2021 High School Seniors Academic Scholarship Program

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Based on Academic Achievements, Leadership and Financial Neme

**Student’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle

**Mailing Address:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Birth: \_\_\_\_\_\_\_\_** /\_\_\_ /\_\_\_\_\_\_   
 Month / Day/ Year

**High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expected Graduation Date:** \_\_\_\_\_\_ /\_\_\_\_ /\_\_\_\_\_

Month/ Day /Year

SECTION 1 LEADERSHIP AND EXTRACURRICULAR ACTIVITIES

List leadership roles and extracurricular activities during the last four years, using the following suggested

format:

Organization Responsibilities Hours/ Year Leadership

Name Week (9 - 12) Role

SECTION 2 HONORS AND AWARDS

List scholastic, extracurricular and civic honors and awards received during the last four years. On a separate

sheet of paper, provide a brief description of each award, the purpose of the award and why you received it.

SECTION 3 EMPLOYMENT AND COMMUNITY SERVICE

a) List jobs held over last three years.

Total Dates of Type of Work Name of Employer

Hours Employment

b) List volunteer work or community service you performed without pay over the last three years.

Total Hours Dates of Type of Work Name of Agency

of service Participation or Organization

SECTION 4 COLLEGE PLANS

State plans for enrollment in college or University and planned major.

SECTION 5 PARENTAL (Guardian) FINANCIAL STATEMENT

Your parent/guardian must prepare a statement indicating your need for financial assistance in attending college and the inability to provide that financial support. Please indicate the number of people in your household and your family income below.

Household Size Family Income

3 or less \_\_\_ Less than $20,000 \_\_\_

4 or 5 \_\_\_ $20,000 to 40,000 \_\_\_

6 or 7 \_\_\_ $40,000 to 60,000 \_\_\_

8 or more \_\_\_ $60,000 to 80,000 \_\_\_

$80,000 to 100,000 \_\_\_

More than $100,000 \_\_\_

Will the family have a member(s) in addition to the applicant paying full-time college expenses in the next (same) school year? Y / N How many more? \_\_\_

NOTE: If desired, this information may be prepared on a separate sheet of paper and submitted in a sealed envelope. Any other financial hardships may be explained.

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Parent/Guardian)

ATTACHMENT INSTRUCTIONS

1. ESSAY - Prepare essay of 500 words or less on a topic of your choice. The essay must be signed that it is your original work, and dated.
2. LETTERS OF RECOMMENDATION - Include two letters of recommendation, one from one of your high school teachers and one from a person outside school.
3. OFFICIAL TRANSCRIPT - Attach an Official Transcript from your school in a separately sealed envelope, and include SAT and/or ACT scores
4. EXHIBITS - Attach copies of certificates of achievement in any of the subjects covered in this application.

Updated: 01.26.2021