



**Citizens Who Care – Educator of the Year 2017**  
**Wednesday May 3, 2017, 6:00 pm**  
**Double Tree by Hilton Hotel 123 Old River Rd, Andover, MA 01810**

**1. Contact Information**

<b>Name</b>	
<b>Company</b>	
<b>Address</b>	
<b>Phone</b>	
<b>Email</b>	

**2. Tickets (\$60 each). Open seating for individual tickets.**  
**Reserved full tables available, with 8-10 per table.**

<b>Individual Tickets</b>	<b>Total Cost</b>	<b>Special requests/notes</b>

**3. Program Booklet Advertising**

<b>Placement</b>	<b>Dimensions</b>	<b>Cost</b>	<b># Avail</b>	<b>Reserve Space Y/N Special requests</b>
Back Cover	4.5" wide x 7.5" tall	\$1,000	1	
Inside Covers	4.5" wide x 7.5" tall	\$750	2	
Full Page	4.5" wide x 7.5" tall	\$300		
Half Page	4.5" wide x 3.5" tall	\$200		
Third Page	4.5" wide x 2.25" tall	\$125		

**Copy deadline is April 25, 2017.**

Email electronic file for your advertisement, in PDF format, to Ken Fey:

[kfeyl@lagrassearchitects.com](mailto:kfeyl@lagrassearchitects.com) .

The Premium positions on the front and back cover pages are available on a first refusal basis. All other positions are placed at the publisher's discretion. Please build files to exact sizes listed above. Ads containing photos and special text effects may not reproduce accurately.

**4. Sponsorship Levels**

<b>Level</b>	<b>Cost</b>	<b>Available</b>	<b>Included</b>	<b>Check</b>
Diamond	\$5,000	2	Large Logo on banner, Recognition in program. Full-page ad, plus 2 Full Tables (16 Tickets)	
Platinum	\$3,500	2	Logo on banner, Recognition in program. Full-page ad, plus 1 Full Table (8 Tickets)	
Gold	\$2,000	4	Name on banner. Recognition in program. Half-page ad. 4 Tickets (open seating)	
Silver	\$1,000	4	Name on banner. Recognition in program. Half-page ad. 2 Tickets (open seating)	
Bronze	\$500	8	Recognition in program. Third-page ad. 2 Tickets. (open seating)	
<b>Total Amount</b>				

Pay online at <https://citizenswhocare.eventbrite.com> (credit card processing fees applied), or via Check. Make checks payable to the **Andover Rotary Club Foundation**. For more information call Mark Gillette at 978-427-4665, or email him at [mgillette@clarkinsurance.com](mailto:mgillette@clarkinsurance.com)