

**HACKENSACK ROTARY  
SCHOLARSHIP APPLICATION  
CLASS OF 2017**

**GENERAL INFORMATION**

Name of Applicant (Last, First, M.I.)		Date of Birth		Email Address
Street Address		City	State	Zip Code
High School		Name /Phone Number of Guidance Counselor		

**DIRECTIONS (Read Carefully)**

**Note: Only Hackensack Residents are eligible for a Hackensack Rotary Scholarship.**

Complete each of the sections of this application. It is important that responses provide the information requested. An incomplete or poorly prepared application will be disqualified.

All responses must appear on this application form. Do not respond by writing "See attached." Limit your responses to the space provided and do not append information that is not requested.

A typed application is strongly suggested. *You may type or computer-generate your responses on separate paper and then tape or paste them on the appropriate page. Do not staple.* You may also complete the application at the Hackensack Rotary website at ([www.hackensackrotary.org](http://www.hackensackrotary.org)), saving it to your computer and then printing it for mailing. Use a font size of 10 or larger.

Attach at least one letter of reference from a teacher or guidance counselor attesting to your overall qualities as a person and student. Also, attach at least one letter of reference from a coach or activity advisor attesting to your participation in one or more of the activities you listed on page 4 of this application.

Forward your completed application by April 1, 2017 to:

Rotary Club of Hackensack  
C/O Anthony M. Marseglia  
200 Ross Avenue  
Hackensack, New Jersey 07601

## **I. Academic Record**

A. **Attach** a copy of your transcript.

B. Provide your

Class Rank \_\_\_\_\_ / \_\_\_\_\_ G.P.A. \_\_\_\_\_ S.A.T. Scores: Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_

## **II. Financial Status**

A. Father or Male Guardian

Mother or Female Guardian

\_\_\_\_\_ Name \_\_\_\_\_

\_\_\_\_\_ Current Employer \_\_\_\_\_

\_\_\_\_\_ Position \_\_\_\_\_

\_\_\_\_\_ Years with Employer \_\_\_\_\_

**Family Annual Income:**

**Below ( ) \$50,000 ( ) Between \$50,000 - \$100,000 ( ) Above \$100,000**

B. List Other Dependents Residing with the Family

Name Age Relationship Occupation or School Grade


C. Describe the level of your family's financial status. If you consider the level of your need for financial assistance to be above average, explain why.

D. List below the last two jobs (if any) you have held while in high school with the most recent first. **Attach a letter of reference from your current or last employer.**

1. Employer \_\_\_\_\_ Address (City) \_\_\_\_\_  
Supervisor \_\_\_\_\_ Phone Number \_\_\_\_\_  
Dates Employed \_\_\_\_\_ Hours per week \_\_\_\_\_  
Describe your responsibilities \_\_\_\_\_  
\_\_\_\_\_

2. Employer \_\_\_\_\_ Address (City) \_\_\_\_\_  
Supervisor \_\_\_\_\_ Phone Number \_\_\_\_\_  
Dates Employed \_\_\_\_\_ Hours per week \_\_\_\_\_  
Describe your responsibilities \_\_\_\_\_  
\_\_\_\_\_

E. List the colleges from which you have **received a letter of acceptance**

_____	_____
_____	_____
_____	_____

Name of College you plan to attend \_\_\_\_\_

F. **Attach** a copy of the letter of acceptance from the college you plan to attend.

Anticipated Annual Cost for Tuition \_\_\_\_\_ Room and Board \_\_\_\_\_ Other \_\_\_\_\_

G. Describe financial aid you will receive from the college (if any) in scholarships, grants and loans.

### **III. Activity and Service**

List below the major school *and/or* community activities in which you were involved while in high school.

#### **A. Sports**

<b><u>Activity</u></b>	<b><u>Coach</u></b>	<b><u>Grade Levels Participated</u></b>	<b><u>Honors Received/Offices Held</u></b>
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#### **B. School Clubs and Service Activities**

<b><u>Activity</u></b>	<b><u>Advisor</u></b>	<b><u>Grade Levels Participated</u></b>	<b><u>Honors Received/Offices Held</u></b>
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#### **C. Community Service Activities**

<b><u>Activity</u></b>	<b><u>Advisor</u></b>	<b><u>Grade Levels Participated</u></b>	<b><u>Honors Received/Offices Held</u></b>
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**IV. SERVICE CONTINUED**

**A. Briefly describe your views on service and your efforts to provide service.**

**B. Choose up to three of the activities you listed on the previous page and describe how you provided service to others through each these activities.**

**V. GOALS**

**A. Write a brief statement indicating the college major you are planning and why you have chosen it.**

**B. As best you are able, describe your life goals and how you expect your education will help you attain them.**

**C. In not more than two sentences indicate the things you value most.**

**The information provided above is complete and accurate to the best of my knowledge.**

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Parent's / Guardian's Signature**

\_\_\_\_\_  
**Date**