 

**CLINTON ROTARY CLUB SCHOLARSHIP APPLICATION**

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **High School** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**College(s) Accepted College Planning to Attend**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Major** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Career Goal** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parents’ Occupation Place of Employment**

Mother \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of Siblings** \_\_\_\_\_\_\_\_\_\_\_

**Names of Siblings in College** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Activities Awards**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Previous Work Experience Current Work Anticipated**

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Anticipated Expense Ability to Pay**

Room / Board \_\_\_\_\_\_\_\_\_\_ Travel \_\_\_\_\_\_\_\_\_\_\_\_ From Parents \_\_\_\_\_\_\_\_\_\_\_\_\_ Grant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tuition \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Loans \_\_\_\_\_\_\_\_\_\_\_\_ Own Savings \_\_\_\_\_\_\_\_\_\_\_\_\_ Scholarships \_\_\_\_\_\_\_\_\_\_

Living \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total \_\_\_\_\_\_\_\_\_\_\_\_\_ Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attachments:**

1. Guidance data including rank in class and SAT and SAT 2 and or ACT scores
2. Any letters of recommendation you deem appropriate
3. Attach a letter to the scholarship committee addressing the Rotary Club motto of “Service above Self” indicating  
   what service means to you and how it has played a part in your life.

4. If you wish, please detail any special circumstances affecting your need for financial assistance.

Application is due by **5:00 P.M**. on , **MAY 16, 2014** at **Philbin & O’ Neil, LLC, 43 High St. Clinton, MA 01510**

*(6 copies of entire package, please)*

*Personal Interviews may be required of finalists.*

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**Student Signature Date: \_\_\_\_\_\_\_\_,2014 Parent or Guardian’s Signature**