



ROTARY YOUTH LEADERSHIP AWARDS CONFERENCE

Application Form

RYLA is a 3-day Conference aimed at helping young people develop their leadership potential. It features many thought-provoking events including interactive Leadership Labs, exciting guest speakers, and challenging mental and physical activities that will provide you with a chance to excel amongst and with your peers. As an Attendee, you will live, work and interact together with other students your age in an atmosphere of friendly competition. The program will challenge you to utilize and improve your skills and accept the responsibilities of leadership. Topics include critical thinking, decision-making and ethics, communicating effectively and public service.

RYLA Conference Dates & Location

26, 27, 28 June 2026

HELD AT: Fitchburg State University

160 Pearl Street, Fitchburg, MA

ATTENTION APPLICANTS:

- The entire cost of attending the RYLA Conference will be paid by your local Rotary Club.
Successful applicants will be required to provide a medical history and liability waivers.
Attendees are REQUIRED TO ATTEND THE ENTIRE CONFERENCE and must remain on campus until the end of the program on Sunday. Exceptions will not be made.

COMPLETE THIS APPLICATION AND SUBMIT IT ACCORDING TO THE INSTRUCTIONS AT LEFT.

★ PLEASE PRINT NEATLY & LEGIBLY. Do NOT use pencil.

PLEASE NOTE: If you need more room for your answers, use the BACK of this page, or attach an additional sheet of paper.

SUBMIT TO:

Deadline for Submission:

For More Info:



www.ryla7910.org

Local Rotary Club RYLA Chair:

NAME

PHONE

EMAIL

Name: Age: Male Female

Street Address:

City: State: Zip:

Phone: Email:

High School: Grade:

School Reference Name: Phone:

Personal Reference Name: Phone:

Interests / talents / hobbies (music, sports, acting, writing, debating, etc.)

Awards (school and civic)

Extra-curricular Activities (school and community)

Leadership Positions (in and out of school)

Service to Community (in and out of school)

What profession(s) are you considering after high school?

Signed: Date:

THIS AREA FOR ADMIN USE ONLY

Interview Date: ___ / ___ / ___ Time: ___ AM / PM ATT Alt

Club Interviewer(s)

Notes: