

Elizabeth Wickert &lt;rotaryliz@gmail.com&gt;

**eBulletin - Apr 01, 2012**

1 message

**Rotary Club of Summit County (#1186)** <mailservice@clubrunner.ca>  
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Service Above Self

**Rotary Club of Summit County (#1186)****eBulletin**

Sunday, April 01, 2012

Club Web Site

**Hello Elizabeth! This email has been generated just for you as a member of our club. We hope you en  
 newsletter!**

<p><b>Editor:</b> <a href="#">Julieanne Gilchrist</a>          If you have any comments or questions, email the editor.</p>	<p><b>President's Message</b>  <i>by Rolando Cuadrado</i></p>
<p><b>Future Speakers</b></p>	<p><b>Help Conifer Fire Victims</b></p> <p>Our neighbors in the Conifer area need our help. We will pass the hat on Tuesday to collect donat by the recent wildfires. Please make checks payable to SCR CF (Summit County Rotary Charitabl give cash. Identifiable donations over \$25 are eligible for Scaling the Summit recognition.</p> <p>The Club will MATCH 50% of the total of Tuesday's donations with up to \$500 from the discretion: Charitable Fund budget.</p>
<p><b>Apr 3 2012</b>  <a href="#">Gene Plfum</a>  <i>"Medical Supplies to Africa with Project CURE"</i></p>	<p><b>Club Board Meeting</b></p>
<p><b>Apr 10 2012</b>  <a href="#">Bob Hickey</a>  <i>"Organ Transplants"</i></p>	<p>The April and May Club Board meetings will be on the FIRST Tuesdays. Next meeting is on April 3 Holiday Inn. All members are welcome. Bring your own lunch.</p>
<p><b>Apr 17 2012</b>  <a href="#">Rotary Family Dinner</a>  <i>"NO BREAKFAST MEETING"</i></p>	<p><b>District Conference - April 27-29</b></p>
<p><b>Apr 24 2012</b>  <a href="#">Clark Johnson</a>  <i>"Energy Saving Tips from the Johnson's Home, Earth Day Every Day"</i></p>	<p>Register now to attend the D5450 Rotary District Conference at the Ameristar Hotel in Blackhawk          Newer members are especially encouraged to attend.</p>
<p><b>May 1 2012</b>  <a href="#">Paul Semmer, Dan Gibbs, Wendy Myers, Ross Wilmore</a>  <i>"Wildfires"</i></p>	<p>Register at <a href="http://www.Rotary5450.org">www.Rotary5450.org</a>. Limited club funds are available for members who can attend t</p>
<p><b>May 8 2012</b>  <a href="#">Mike Hawkins, Alpine Link Corp.</a>  <i>"Leading as a Coach"</i></p>	<p><b>Sign up on Tuesday for our April 17th dinner</b></p> <p>Mark your calendar, and your spouse's calendar too. On Tuesday, April 17th we will meet for dini Chef Bill Gilchrist will cater the meal, so it's sure to be delicious. 6pm at the Senior Center. Sign u meeting.</p>
<p><b>May 15 2012</b>  <a href="#">Andrea Naftz, PhD Clinical Psychology Student</a>  <i>"Mental Health over Age 55, Services &amp; Caregivers"</i></p>	<p><b>Birthdays</b>  <i>by Julieanne Gilchrist</i></p>
<p><b>May 22 2012</b>  <a href="#">Asa Armstrong, Bristlecone Health Services</a>  <i>"Hospice Legacy Forest"</i></p>	<ol style="list-style-type: none"> <li>1. Lynn Myers, Apr 3</li> <li>2. Steve Cornwell, Apr 4</li> <li>3. MaryAnne Johnston, Apr 6</li> <li>4. Jack Watson, Apr 6</li> <li>5. Art Burger, Apr 7</li> </ol>
<p><b>May 29 2012</b>  <a href="#">Dan Schroeder, CSU Extension</a>  <i>"Community Wildfire Protection Plan"</i></p>	

<p><b>Upcoming Events</b></p>	<p><b>Club Anniversaries</b> by <i>Julianne Gilchrist</i></p> <ol style="list-style-type: none"> <li>1. Dave Matthews, 12 years on April 4</li> <li>2. Michele Knight, 4 years on Apr 8</li> </ol>
<p><b>Club Board Meeting</b> Apr 3 2012</p>	
<p><b>Club Board Meeting</b> May 1 2012</p>	
<p><b>Club Board Meeting</b> Jun 12 2012</p>	
<p><b>Krystal 93 BBQ at the Summit</b> Aug 10 2012 - Aug 11 2012</p>	
<p>This eBulletin has been generated by <b>ClubRunner</b> club communication software. Visit <a href="http://clubrunner.ca">clubrunner.ca</a> for details.</p> <p>© 2002- 12 Doxess. All Rights Reserved.</p>	<p><b>Wedding Anniversaries</b> by <i>Julianne Gilchrist</i></p> <p>Dixie and Bob Agnew, 50 years, Apr 7</p>
	<p><b>Rotary Ski Day - April 5th</b> by <i>Gilchrist, Julianne</i></p> <p>Rotary Ski Day will be held at Arapahoe Basin on Thursday April 5th, 12 - 4 PM.</p> <p>Enjoy 15% off lunch (alcohol not included) at Black Mountain Lodge from 12 -1PM followed by skii Rotarians. Bring your Rotary Pin for 15% lunch discount and ski pass or lift ticket.</p> <p>Contact Roxanne Hoover for half price lift tickets at <a href="tel:970-513-5732">970-513-5732</a>, Ted Johnson for snow bike use general questions at <a href="tel:970-668-0772">970-668-0772</a>.</p>
	<p><b>Scaling the Summit</b> by <i>Irvine, Rob</i></p> <p>Congratulations and thanks to the following Rotarians who generously donated to the Rotary Cha</p> <p>Peak 3 (\$1000): Bill Sanders</p> <p>Peak 3 (\$1750): Judi Irwin</p> <p>Peak 5 (\$3500): Allan Schutt</p>
	<p><b>Ice Melt Device</b> by <i>Gilchrist, Julianne</i></p> <p>The Ice Melt Device launch day is/was April 2nd; earlier then planned but the ice is melting quickl out there safely.</p> <p>Please get your Ice Melt Tickets turned in ASAP. Their's a good chance this contest is coming to a</p> <p>Thank you</p>
	<p><b>Rotary Happy Hour</b> by <i>Gilchrist, Julianne</i></p> <p>Every third Wednesday of the month, Rotarians have been gathering for Happy Hour at Bagalli's 6:30pm. Starting in March 2012, we will be moving it up a week to every <u>second Wednesday</u> of t haven't checked it out, come by and socialize on one or any of the following dates....</p> <ul style="list-style-type: none"> <li>• April 11</li> <li>• May 09</li> <li>• Jun 13</li> </ul>
	<p><b>Bulletin Information</b> by <i>Julianne Gilchrist</i></p> <p>Committee Chairs, if you and/or your committee are working on a service project or fundraiser a that information with the club in a written communication format, please email your story to</p>

[j.gilchrist@bankofthewest.com](mailto:j.gilchrist@bankofthewest.com) so your efforts can be included in our weekly bulletin and club wel

Bulletin cut off times are Friday at 3:00PM for the following Tuesday morning bulletin.

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## Membership Information

by Peggy Beeler

New Member Sponsors please complete your form for new members ASAP as these must be turn with the Application, Bio and Application Fee of \$100. The approval process cannot start until all i Thanks and continue bringing these wonderful people in to our club.

CONGRATULATIONS: Please welcome Scott Turner and Joel Cochran as they were all club Tuesday, March 13, 2012.

**Prospective New Members: Please introduce yourself and get to know our members. T been approved by the Membership Committee and Club Board for Publication:**

**Maggie Ducayet (Sponsors are Roy Goodwin and Jim Brook)**

Thank you New Member Sponsors. Keep up the good work.

**Applications for membership** are available at the Sgt at Arms desk or from Peggy Beeler. Doi membership committee person meet with you and the proposed member for coffee or lunch for a about Rotary and our Club. If you have any questions regarding published proposed members, please **Membership Chair** at [970-389-0859](tel:970-389-0859) or [pbeeler75@yahoo.com](mailto:pbeeler75@yahoo.com). If no objections after your name is pu in the weekly bulletin, you can be inducted into the Club.

### Membership Committee:

Peggy Beeler-Chair-[970-389-0859](tel:970-389-0859)

Bob Ashley [970-389-1964](tel:970-389-1964)

Joni Ellis [970-389-3255](tel:970-389-3255)

Tom Marmins [970-390-6393](tel:970-390-6393)

Bill Reetz [970-390-9892](tel:970-390-9892)

Judi LaPoint [970-389-6470](tel:970-389-6470)

Rolando Cuadrado [970-389-9801](tel:970-389-9801)

Julieanne Gilchrist [970-485-9272](tel:970-485-9272)

Ann Clement [970-389-0031](tel:970-389-0031)

Sandy Mortensen [970-390-0176](tel:970-390-0176)

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## New Bios

by Peggy Beeler

**Maggie Ducayet** grew up in New Jersey and has a twin brother. She attended college in Buffal Nursing, Social Work and Early Childhood Education. There she met her husband and started a f husband and 4 children h ave lived in Germany, N.Y., France, Chicago, Houston and have been ir years. She taught pre-school for 13 years and was a school administrator for 3 years. She has c grief counseling before retiring and moving to Summit County. She has worked in Outreach in Si with the Red Door and Summit in Honduras. She is looking forward to being a member of our cl more involved with World Community Service and our local Community.

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## Corporate Partners

by Julieanne Gilchrist

Thank you to Rotary's Corporate Partners!



# The Rotary Club of Summit County Corporate Pa



## Elizabeth's Commitments