***THE OVERLAND PARK ROTARY CLUB FOUNDATION***

P.O. Box 7558, Overland Park, KS 66207-0558

***- SERVICE ABOVE SELF* *-***

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**OVERLAND PARK ROTARY FOUNDATION**

**2017 PROJECT GRANT APPLICATION FORM**

**APPLICATION DEADLINE:**

**Friday, October 20, 2017, at 5:00 pm CDT** is the application deadline for grants to be awarded in 2017. This application form and all attachments will be accepted by **email only**. Email to: President, Overland Park Rotary Foundation at the following address: **BrucePRobb@att.net**, on or before the deadline. Notification of a decision is anticipated by November 13, 2017.

**ORGANIZATION NAME:**

**PROPOSED PROJECT NAME:**

**BEGINNING AND ENDING DATES OF PROPOSED PROJECT:**

**PROPOSED PROJECT DESCRIPTION:**

**TOTAL PROPOSED PROJECT COST:** $

**GRANT FUNDS REQUESTED:** $

**PLANS TO RECOGNIZE THE OVERLAND PARK ROTARY CLUB:**

**PLANS TO INVOLVE ROTARIANS IN THE PROPOSED PROJECT:**

**SPONSORING ROTARIAN:**

**ELIGIBILITY CHECKLIST:**

1. Is an Overland Park Rotarian sponsoring the applicant? \_\_\_\_\_Yes \_\_\_\_\_ No
2. Is the applicant located within the Kansas City

Metropolitan area? \_\_\_\_\_Yes \_\_\_\_\_ No

1. Is the project for which the grant is requested a

one-time capital project? \_\_\_\_\_ Yes \_\_\_\_\_ No

1. Is the project for which the grant is requested for

reoccurring operating expenses? \_\_\_\_\_ Yes \_\_\_\_\_No

1. Are the grant funds of significance to the

applicant, and is the applicant ready to explain

to the Overland Park Rotary Club how the grant

would make a major difference to its cause? \_\_\_\_\_Yes \_\_\_\_\_ No

1. Is this applicant a youth-oriented organization? \_\_\_\_\_Yes \_\_\_\_\_No
2. Has the applicant submitted a written plan describing

how Overland Park Rotarians could be involved in

this project? \_\_\_\_\_ Yes \_\_\_\_\_No

1. Has the applicant submitted a plan to give “in-person”

updates to the Rotary Club on the use of the

grant funds? \_\_\_\_\_ Yes \_\_\_\_\_ No

1. Has the applicant submitted a plan showing how

the Overland Park Rotary Club would be

acknowledged within the community for the grant? \_\_\_\_\_ Yes \_\_\_\_\_ No

**By signing below, you agree that all the information provided in and attached to this grant application is correct.**

**Signature: Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Print Name) Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Rotarian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**