

## Rotary Club of Shawnee, Kansas The Dan Cook Memorial STEM Scholarship Application 2024

The Rotary Club of Shawnee, Kansas is pleased to offer a \$1000 scholarship to an area high school senior (1) who is committed to pursue higher education in a STEM related field, and (2) who either resides in Shawnee *or* attends a high school located in Shawnee. The recipient will be selected from qualifying candidates who submit the following application *and* appropriate letter of reference no later than Friday, April 26<sup>th</sup> 2024, to Matt Zimmerman, 4845 Alden Street Shawnee, Kansas 66216 or by e-mail at [mattz.8591@gmail.com](mailto:mattz.8591@gmail.com)

### Dan Cook Memorial STEM Scholarship Application

Name: \_\_\_\_\_  
LastFirst

Address: \_\_\_\_\_  
StreetCityStateZip

Phone:(\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_

Academic Status: GPA (4.0 Scale): \_\_\_\_\_ ACT or SAT Score: \_\_\_\_\_

**Attach one sheet for each of the following. Limit each response to 200 words.**

1. Describe your past and current in school STEM-related classes and activities, and how those classes and activities relate to your future interests.
2. Describe your future plans, with an emphasis on a STEM-related anticipated major or other STEM-related anticipated activities in college.
3. Describe how you encourage others to become involved in STEM-related fields and activities or describe what future steps you plan to take to encourage others to become involved in STEM-related academics, activities, and fields.
4. Attach a letter or letters of reference from someone like a teacher or supervisor familiar with your academic or extra-curricular STEM-related activities. Ask them to describe your involvement in and commitment in STEM-related academics and activities. This is not a general character reference.
5. Please include a transcript, if available, but do not provide photographs.

See cover letter for more details.

***REMEMBER: Your application and letter(s) of reference must be postmarked, hand-delivered, or emailed no later than Friday, April 26<sup>th</sup> 2024.***