



## Rotary Club of Marietta 2020 Scholarship Guidelines

As part of its commitment to serving others and supporting the local community, the Rotary Club of Marietta annually offers scholarship support to students seeking higher education. Scholarships range from \$500 to \$2000 and students attending Marietta College or Washington State Community College may receive matching grants from those institutions. The club is highly interested in supporting students who plan to pursue careers in our community.

### Requirements for Applicants

A. Scholarship applications are accepted from the following locations/schools:

1. **Traditional High School Seniors:**

- a. Marietta High School
- b. Fort Frye High School
- c. Frontier High School
- d. Warren High School
- e. Williamstown High School
- f. Wolf Creek High School
- g. Wood County Christian High School
- h. Parkersburg Catholic – *provided the applicant lives in Washington County.*

*Belpre High School and all other Wood County High School Students are encouraged to apply for Scholarship help to their local Rotary Clubs.*

2. **Non-Traditional Students (any student that is not a current high school senior) or home schooled high school seniors must live or work in Washington County.**

B. The Applicant must meet the following requirements.

1. Will earn or already has earned a high school diploma or GED.
2. **Demonstrate commitment to community service.**
3. Demonstrate financial need.
4. Demonstrate a record of academic performance (no specific grade point requirement).
5. Have an education goal that includes a college/technical degree or certification.

### Required Documents for Application

**NOTE: If applying for the George Edward “Ted” Chapman be sure to check the appropriate box on the application.**

Each applicant must submit the following documents:

1. The Marietta Rotary Scholarship Application (2 pages) with attached list if necessary.
2. **A Letter of Application.\***
3. The FAFSA number demonstrating financial need- Proof of this score – **DO NOT INCLUDE THE ENTIRE FAFSA APPLICATION.** All that is needed is the *page with the score.*
4. One academic letter of recommendation (from a teacher, principal, counselor, etc).
5. One non-academic letter of recommendation.
6. An **official high school transcript** including ACT and/or SAT scores if available.
7. A list of all other scholarships with the amounts of the awards for which you are applying or that you have received.

**\*The Letter of Application** is an *important part of how the committee makes its decision*. Since interviews of candidates are not a part of the application process, the letter is the best way for the Scholarship Committee to “get to know” the applicant. The letter, (not a resume), **in proper letter format**, must be written by the applicant and should:

Provide an understanding of the candidate’s unique circumstances. It could include any of the following information that is pertinent to the applicant’s specific situation:

- Personal and family circumstances
- Specifics about financial need
- Information about the career choice the applicant has made
- Educational goals and motivations
- Other compelling information which might help the Committee’s choice

The letter should not repeat any information available to the committee in the application, such as community service, extra-curricular activities or sports unless they directly relate to the candidate’s unique circumstances.

***Having another person proofread the letter is suggested. Spelling, grammar and writing will be considered.***

**Application Checklist: PLEASE USE to make sure application is complete**

Following is *a checklist of materials that are required for a complete application* for the Rotary Club of Marietta (Noon) Scholarship. This list is provided to help you be sure your application is complete as **incomplete applications will not be considered.**

- \_\_\_\_\_ Completed Rotary Application Form..
- \_\_\_\_\_ A letter (not a resume & in letter format) of application **typed, and signed by the applicant.**
- \_\_\_\_\_ FAFSA Expected Family Contribution Number (EFC) – **Pg. 1 only** - Not full FAFSA
- \_\_\_\_\_ One academic letter of recommendation (from a teacher, principal, counselor, etc.).
- \_\_\_\_\_ One non-academic letter of recommendation.
- \_\_\_\_\_ **Official high school transcript or GED transcript including ACT and/or SAT scores, if available.**
- \_\_\_\_\_ An official acceptance letter from the institution/certification program you will be attending.
- \_\_\_\_\_ **Postmarked April 6, 2020.** Applications may be delivered to the address below but if **hand delivered must be received by April 6, 2020 by 5:300 PM.**

**Send Completed Applications** including all the above required materials to:

Rotary Club of Marietta Scholarship Committee  
C/o Ely Chapman Education Foundation  
403 Scammel St.  
Marietta, Ohio 45750

**Only complete applications will be considered.**

Please note the scholarships will be awarded directly to the college, technical school, or university on behalf of the recipient.

Scholarships will be awarded at the May 14, 2020 Rotary Meeting.

***All winning candidates are expected to attend this meeting unless academic courses (AP exams etc.) interfere.***



# Scholarship Money For College or Advanced Technical School

Sponsored by

## The Rotary Club of Marietta

1. Scholarships will be awarded in amounts from \$500.00 - \$2000.00.
2. Applications and complete details regarding the scholarship are available from your guidance counselor or online at [mariettarotaryclub.org](http://mariettarotaryclub.org).
3. Applications must be postmarked or delivered by **April 6, 2020** to be considered. See application for the correct address: **403 Scammel St, Marietta, OH 45750.**
4. The following guidelines will be considered in the selection process:  
Primary Consideration:
  - Community service
  - Financial need
  - Academic achievement
  - Acceptance at an accredited college or technical schoolSecondary Consideration:
  - Employment or internships (unless directly related to technical program)
  - Extracurricular activities

The Rotary Club of Marietta (noon) would like to emphasize that while academic achievement is taken into consideration, the committee considers the **COMMUNITY SERVICE** and a **properly completed application** as the **PRIMARY criteria** in determining which students are awarded the scholarship.

5. Selection of the candidates will be made by April 28, 2020. All candidates will be notified by mail/email/phone with the results.
6. **Applications must be complete to be considered.** For more information contact your guidance counselor or Alice Chapman at 1-740-376-9533.



# Announcing The George Edward “Ted” Chapman Memorial Scholarship for Music, Art, or Computer Advanced Studies

Presented by  
**The Rotary Club of Marietta**

1. Scholarships will be awarded in amounts from \$500.00 - \$1000.00.
2. Applicant must be going into the fields of MUSIC, ART or COMPUTERS to qualify.
3. Applications and complete details regarding the scholarship are available from your guidance counselor or online at [mariettarotaryclub.org](http://mariettarotaryclub.org). **(use same application as for the regular Rotary Scholarship check the appropriate box on the first page.)**
4. Applications must be postmarked or delivered by **April 6, 2020** to be considered. See application for the correct address: **403 Scammel St, Marietta, OH 45750.**
5. The following guidelines will be considered in the selection process:  
Primary Consideration:
  - Community service
  - Financial need
  - Academic achievement
  - Acceptance at an accredited college or technical schoolSecondary Consideration:
  - Employment or internships (unless directly related to technical program)
  - Extracurricular activities

The Rotary Club of Marietta (noon) would like to emphasize that while academic achievement is taken into consideration, the committee considers the **COMMUNITY SERVICE** and a **properly completed application as the PRIMARY** criteria in determining which students are awarded the scholarship.
6. Selection of the candidates will be made by April 28, 2020. All candidates will be notified by mail/email/phone with the results.
7. **Applications must be complete to be considered.** For more information contact your guidance counselor or Alice Chapman at 1-740-376-9533.





# Marietta Noon Rotary

## 2020 Scholarship Application

Please read carefully the Scholarship Guidelines document before completing this application. Applicants of all ages (**traditional High School students as well as Non-Traditional students**) are considered for scholarships. Complete all questions as they provide useful information for the committee's decision making. Mark Not Applicable (N/A) if the question is not appropriate for your application. Date due: APRIL 6, 2020

Name: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Do you currently have a job \_\_\_\_\_ If yes is it paid/volunteer \_\_\_\_\_

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ ACT/SAT score w date: \_\_\_\_\_

**FAFSA/EFC Score:** \_\_\_\_\_ (Although this information will be available on the transcript/test scores & FAFSA pg.1, it will help the committee to have the information here as well.)

\_\_\_\_\_ Earning/Earned High School Diploma from \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Earned GED from \_\_\_\_\_ Date: \_\_\_\_\_

**Are you applying for the George Edward "Ted" Chapman Memorial Scholarship for Art or Music Advanced Studies?** \_\_\_\_\_ State Field: \_\_\_\_\_

### Please complete the following information about the applicant.

1. \_\_\_\_\_ Dependent / \_\_\_\_\_ independent of parents as defined by income tax status.
2. \_\_\_\_\_ Married / \_\_\_\_\_ Single / \_\_\_\_\_ Divorced or separated
3. Parent(s) marital status: \_\_\_\_\_ married / \_\_\_\_\_ single / \_\_\_\_\_ divorced/separated / \_\_\_\_\_ N/A
4. While attending college will \_\_\_\_\_ live at home / \_\_\_\_\_ will live away from home.
5. Will receive veteran benefits \_\_\_\_\_ yes / \_\_\_\_\_ no  
If yes, what type? \_\_\_\_\_ Contributory / \_\_\_\_\_ GI Bill / \_\_\_\_\_ Dependents Educational Assistance.
6. Has applicant been convicted of a drug or alcohol offense, vandalism or any felony?  
\_\_\_\_\_ yes / \_\_\_\_\_ no
7. My current higher education goal is: (Please tell us your area of study and the college or university you plan to attend.)

\_\_\_\_\_ Associate degree in \_\_\_\_\_ at \_\_\_\_\_

\_\_\_\_\_ Bachelor's degree in \_\_\_\_\_ at \_\_\_\_\_

**Please complete the following information about the applicant's family.**

1. Please list the first names and ages of any individuals living in the household (**any individual under 19 as of April 2020**).

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2. How many members of this household will be enrolled in college (half-time or more) in the Fall Semester of 2020? Please list.

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3. Please list (or attach a list) all **scholarships applied for and/or received**.

4. Please list (or attach a list) your community service and indicate **whether it was part of a school program/club/activity or done outside of school** (I.e. church or community related).

5. Please list (or attach a list) all sports and/or extra-curricular activities such as Choir, National Honor Society, Student Council positions, etc.

(Use additional paper if necessary to answer any of the above.)