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| **Nicaraguan Children of the Dump Shoebox Project** |  | **BOXES DUE 9-6-2019** |  |
|  |  |  |  |  |  | **Males** |  |  |  |  |
| **All boxes for males must include the following:** |  | **NEW CLOTHING ONLY** |  |  |
|  | **Shampoo-12 oz or larger in Ziploc**  |  |  |  |  |  |  |  |
|  | **Bar Soap** |  |  |  |  |  |  |  |  |  |
|  | **Toothpaste- 6-8 oz or larger****Toothbrush****Spiral notebook, folder, pencils, and sharpener** |  |  |  |  |  |  |
|  | **Baseball cap** |  |  |  |  |  |  |  |  |
|  | **Comb** |  |  |  |  |  |  |  |  |  |
|  | **Underwear - boxer shorts or briefs** |  |  |  |  |  |  |
|  | **1 pair flip flops or sandals** |  |  |  |  |  |  |  |
|  | **1 outfit - shorts up to age 12** |  |  |  |  |  |  |  |
|  |  **jeans or wash slacks age 12 and up** |  |  |  |  |  |
|  |  | **t-shirts, or short sleeve shirts** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Male Age and Clothing Sizes**Other items for Boxes per age group** |  |  |
| Age 3, 4, 5 |  | Age 6, 7, 8 |  | Age 9, 10, 11 | Age 12, 13, 14 |  | Age 15, 16, 17, 18, 19 |  |  |
| Size 2, 3, 4 |  | Size 4, 5, 6 | Size 7, 8, 10 |  | Size 10, 12, 12 | Size 14, 16, 18, Men Sm. |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Matchbox cars | Baseball |  | Baseball |  | Baseball |  | Baseball |  |  |
| Crayolas |  | Jump Rope |  | Matchbox cars | Glove |  | Glove |  |  |
| Coloring book | Matchbox cars | Card games |  | Card games |  | Card games |  |  |
| Tablet |  | Small Etch a sketch | Markers |  | Markers |  | Markers |  |  |
| Ball |  | Crayolas |  | Yo-Yo |  | Marbles |  | Pens |  |  |
| Blocks |  | Marbles/dominoes | Marbles |  | Colored Pencils | Colored Pencils |  |  |
|  |  | Legos |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |
| Age appropriate Spanish books may be added per box. |  |  |  |  |  |  |
| No food, drink boxes, candy or gum, please! |  |  |  |  |  |  |  |
| **Please take care in filling these boxes. We will be sending additional cartons of group games, board games, sports equipment.** |
| **Questions: please call Steve Thorpe : work 319-235-3352 or home 319-984-9139****Your assistance in filing boxes is greatly appreciated. Thank you!** |  |  |  |