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|  | **Rotary Leadership Institute Registration Form**  ***PLEASE PRINT CLEARLY*** | | | | | |
| Rotary Club | | | | | | |
| Name | | | | Badge Name (if different) | | |
| Address Post Code | | | | | | |
| Mobile Number | | | E-mail | | | |
| Year Joined Rotary Highest position held: | | | | | | |
| Metro / Rural Program 2018  9:30am to 2:30 pm  Montague Continuing Education Centre  Montague Street  South Melbourne  **Please tick Parts you will be attending** | | Parts 1 & 2  Parts 3 & 4 | | | Sunday  April 22  Sunday  April 29 | □  □ |
| Regional Program 2018  9:30am to 2:30pm  Golden Square Primary School  19 Maple Street  Golden Square Bendigo  **Please tick Parts you will be attending** | | Parts 1 & 2  Parts 3 & 4 | | | Sunday  TBA  Sunday  TBA | □  □ |

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| Special Requirements Dietary Other |

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Forward completed**  **form to Vicki Teschke** | [vicki@teschke.id.au](mailto:vicki@teschke.id.au) (Preferred)  48 McGregor Street Middle Park Vic 3206 | Mob. 0412 525 055 |

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| ***Please Note: If you do not attend, and have not apologised by Thursday preceding the course, your***  ***Rotary Club may be invoiced for the cost of the catering and printing.***  ***A light lunch will be provided.*** |

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| ***If there are less than 10 registrations, the course will not be held, and you will be invited to reschedule.*** |

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| **Thanks for registering and we look forward to working with you.**  **Julie Mason District Learning and Development Chair and members of the District 9800 Facilitation Team** |