



## 2026 Rotary Skilled Trades Scholarship Application

---

**PURPOSE:** The purpose of the Centerville Rotary Club Trade Scholarship Program is to assist young adults residing in Centerville/Washington Township in their pursuit of advanced certification in electrical, HVAC, Plumbing, Welding, Manufacturing, Culinary, etc.

**AWARD:** Scholarships in the amount of \$500/semester for up to four semesters if a GPA of 2.0 is maintained (\$2,000 total) for persons who will be attending Sinclair Community college, another accredited two year community college, or an accredited trade school/program. A summer session is allowed and counts as a semester. Scholarships are awarded based on financial need and potential success in their post-secondary education institution.

**DEADLINE:** Applications must be submitted to your High School Guidance office by **Friday, April 10, 2026**. Late or incomplete applications will not be considered.

**Student's Name:** \_\_\_\_\_ **Student's Signature:** \_\_\_\_\_

**Date of Application:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell Phone #:** \_\_\_\_\_

**Unit at Centerville High School:** \_\_\_\_\_

**Counselor:** \_\_\_\_\_

**Following my education I would like to further my studies in the field of:**

\_\_\_\_\_

**My long range life goals include:** \_\_\_\_\_

\_\_\_\_\_

**I am asking to be considered for this scholarship because:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I have helped in the community by volunteering for the following service organizations:**

\_\_\_\_\_

Once completed, return to your Counselor for submission/consideration.

## TO BE COMPLETED BY COUNSELOR

---

**Student :** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Counselor:** \_\_\_\_\_

Is there anything else about the student's background that you think the Committee should know while considering this student for the scholarship?

1. Family History (if useful/necessary for some additional insight):

---

---

---

---

---

---

---

2. Performance in high school (Shows potential? Ambition?):

---

---

---

---

---

---

---

3. Does the student have work experience?

---

---

---

---

---

---

---

---