

### March 28 & 29, 2020

Barnstable High School 744 West Main Street Hyannis MA 02601

Home Show Chairman Bob Bourque PO Box 39, Hyannis, MA 508-790-2887 hgl5k@hyannisrotary.org

Phone 508-757-3397 Fax 508-757-9136 www.hyannisrotary.org

More information is available on the website under Rules & Regulations



## **Registration Form**

To reserve your 2020 Home Show space complete this application and return with your check payment to *Rotary Home Show* to the address Page 2. This application is for check payment, credit card applications should be done online.

PACKAGE	# OF BOOTHS	PROGRAM AD SIZE	PRICE
Canna Package	4 Booths	Full Page Program Ad	\$2,800.00
Rose Package	4 Booths	½ Page Program Ad	\$2,650.00
Gardenia Package	3 Booths	Full Page Program Ad	\$2,250.00
Orchid Package	3 Booths	½ Page Program Ad	\$2,100.00
☐ Daffodil PRO Package	2 Booths	Full Page Program Ad	\$1,575.00
Hydrangea Package	2 Booths	½ Page Program Ad	\$1,475.00
Daisy PRO Package	2 Booths	¼ Page Program Ad	\$1,400.00
☐ Hosta Package	2 Booths	% Page Program Ad	\$1,350.00
☐ Daffodil Package	1 Booth	Full Page Program Ad	\$1,050.00
☐ Tulip Package	1 Booth	½ Page Program Ad	\$9,00.00
☐ Daisy Package	1 Booth	¼ Page Program Ad	\$825.00
Sunflower Package	1 Booth	% Page Program Ad	\$750.00

Booth size is 10' across and 8' deep. Booths may be combined in multiple configurations. Booths are "Pipe and Drape" style—this year's colors of draping will be alternating green and white, same as 2019.

Each booth will be equipped with an electrical outlet 15 amp max. Additional power above 15 amp may be available with advance notice. You may plug your devices into outlet(s) provided at your booth.

Each booth will have a temporary sign for set up purposes provided by SER expo services. This is intended for setup and locating. It is recommended that you provide your own professional sign. Exhibitors are responsible for their own tables, chairs, etc. Additional booth equipment may be arranged directly with SER exhibition services should your needs require additional furniture or display equipment. (see below)

We do not provide extension cords, tools, tape or set up materials. *SER exposition services* will offer table, chair and show related equipment rental, should you require. You may contact them through our web site link or at www.serexpo.com.

Booth locations are not guaranteed.



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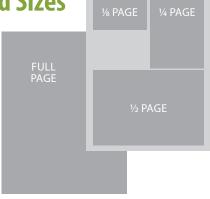
# **Registration Form**

#### **Deadline to Hold Last Years Booth Space is December 15, 2019**

Exhibitor Company Name:		
Exhibitor Contact person:		
Mailing Address:		
City:	State:	Zip Code:
Business Phone	Cell:	
Email:		
Types of Goods or Services:		
Electrical Needs:		
Preferred Booth(s) 1st Choice	2nd Choice	3rd Choice
Check Enclosed for \$		Payable to "Rotary Home Show"
PLEASE NOTE CREDIT CARD APPLICAT	TIONS ARE BEST DO	NE ONLINE
Card Number:		Expiration
Does Rotary Have Your Ad Copy From Las	t Year:	
have read the Rules and Regulations:		

# **Program Ad Information and Sizes**

SIZE	DIMENSIONS
Full Page Non-Bleed	7.75"w x 10.25"h
Full Page Bleed	Trim: 8.5"w x 11"h  Please include an additional 1/8" bleed on all sides  Please keep all text a half inch within the trim
1/2 Page	7.75"w x 5.25"h
1/4 Page	3.75"w x 5.25"h
1/8 Page	3.75"w x 2.5"h



**CAMERA-READY AD SUBMISSION:** Please submit a high resolution (300 dpi or higher) PDF file. We will not be responsible for the reproduction of ads that do not meet these requirements. Please email ads to mail@alisoncaron.com.

**PRODUCTION CHARGES:** Should you need help creating your ad, production is available from Alison Caron Design for a \$50 fee. Please contact Alison Caron at mail@alisoncaron.com to begin working on your ad.