## Community and Nonprofit Booth Application

Thank you for your interest in participating in the 2023 Rotary Club of Livermore Valley Annual Chili Cook Off at Carnegie Park on October 7, 2023.

## Event Details:

- Saturday, October 7, 2023
- 11am-5pm
- Carnegie Park, 2144 Third St., Livermore
- Public will have free admission to the park and access to your booth.

Merchant Booth Information:

- Booths will be allocated a space in the park to accommodate a $10^{\prime} \times 10^{\prime}$ canopy/tent. If you need additional space for an activity, please request that below.
- Booth setup 9:00am - 10:30am
- Open to the public 11:00am - 5:00pm
- Booths must be staffed and open from 11am - 5pm
- Your organization name, logo and url (if provided) will be featured on Rotary Club of Livermore Valley website/social media and will be included in the event directory.
- There is no charge to participate in the event as a community or nonprofit booth.

Booth operator will need to provide:

- Canopy/shade structure
- Table(s) and chair(s) for displaying and for your use
- Signage
- Generator if you need power
- Ice chests if you need to keep items cold

Deadline for Submission: September 1, 2023.
You will be contacted within 48 hours of submitting your application. Space is limited.
For more information visit: livermorevalleyrotary.org or email: livermorevalleyrotaryclub@gmail.com

Name of your Booth: $\qquad$
Type of Booth: $\square$ Community Group $\square$ Nonprofit Organization $\square$ Other
Booth Product(s) or Activity: $\qquad$
If you require additional space, please let us know what you need: $\qquad$

Did you participate in a previous Chili Cook Off? $\square 2021 \square 2022 \square$ No
Do you have a location preference in Carnegie Park for your booth (We cannot guarantee locations but will do our best to accommodate requests).
Contact Person's Name: $\qquad$
Contact Person's Email: $\qquad$
Contact Person's Phone: $\qquad$
Organization's Mailing Address:
Website URL (optional): $\qquad$

Enter your name in place of your signature below to complete the application and indicate your agreement to the following:

- Booth will be allocated a space in the park to accommodate a $10^{\prime} \times 10^{\prime}$ canopy/tent.
- Booth Setup from 9:00am-10:30am
- Booth must be staffed and open from 11:00am-5:00pm.
- You will provide your own canopy/tent, table(s) and chair(s) as needed
- You will provide booth signage.

