



## Rotary Club of Massillon

Address: 2177 Nave Road SE, Massillon, Ohio 44646

Visit our website at: [www.massillonrotary.org](http://www.massillonrotary.org)

Find us on Facebook at: <https://www.facebook.com/massillonrotary>

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### *President's Message*

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100% attendance in the month of February 2023

Angela Cooper  
Tom Jingo  
Bill Leffler  
Joe Logan

Kathy Shultz  
Jim Stanford  
Dan Swartz  
Carolyn Worthen

### **Happy Birthday!**

**Angela Cooper Apr 18**

**Sherie Brown Apr 28**



**Engine that**

**Fuels our  
Scholarships**

**ROTARY CLUB OF**

**MASSILLON  
BOARD OF DIRECTORS MEETING MINUTES  
FEBRUARY 7, 2023**

The Board of Directors met on February 7, 2023 at Kozmo's Grille. The following members were present: Keith Nutter, Jim Stanford, Dan Swartz, Tom Jingo, Dr. Bill Leffler, Chad Hartman, Richard Regula, Angela Cooper, Kathy Shultz, Matt Hull, and Carolyn Worthen.

The minutes of the January 3, 2023 Board meeting were presented for approval. Upon a motion by Mr. Nutter and a second by Mr. Regula, the minutes were approved, as presented.

**SECRETARY'S REPORT:**

Mr. Jingo presented a request for Exempt membership status from Marshall Weinberg. Mr. Weinberg qualifies for Exempt status. Upon a motion by Mr. Nutter and a second by Mr. Regula, the Board approved Mr. Weinberg's request.

The Board received a membership application from Captain Brennen Hinzman, of the Massillon Salvation Army. Captain Hinzman has participated in the club's new member orientation program. Upon a motion by Dr. Leffler and a second by Mr. Regula, the Board approved Captain Hinzman's application for presentation to the club membership. The weekly percentage of attendance by active members for the January 2023 club meetings was 42%.

**TREASURER'S REPORT:**

Copies of the club's financial report for the period ending December 31, 2022 were distributed. The report showed Current Assets at \$60,324.66 and Accounts Receivable at \$1,266.00, for Total Assets of \$61,689.66. Total Liabilities stood at \$7,506.00 and Total Equity at \$54,183.66, for Total Liabilities & Equity of \$61,689.66. The Board discussed some aspects of the report and upon a motion by Mr. Nutter and a second by Mr. Stanford, the Board accepted the December 31, 2022 Financial Report.

**CLUB SERVICE:**

Mr. Hartman reported that our club's participation in the 2023 IMPACT Massillon project has been confirmed. We will be responsible for work at one house. Recently, there has been an insufficient number volunteers for the Meals-on-Wheels program. There will be an effort to more actively promote this project at upcoming club meetings. The schedule for the spring clean-up at Lincoln Park is on hold until the City completes the work that is currently on-going at the park. Gift bags for students participating in this year's RYLA Conference will be distributed. Mr. Hartman suggested that the club plant a tree at the pocket park in memory of Jeff Stoll's late son. The Board agreed that we should do this.

**MEMBERSHIP:**

Mrs. Shultz will follow-up with the Director for Spring Hill regarding Rotary membership.

**MASSILLON ROTARY FOUNDATION:**

The Foundation Board has approved and submitted a \$50,000 grant for the Pump House Project. There is some concern that the City of Massillon may not proceed with that project.

**PROGRAMS:**

The schedule of club meeting programs for February has been finalized. Mr. Stanford asked for program suggestions for some of the vacant dates in the upcoming months. Possible sites for the club's March Social were discussed.

**PRESIDENT'S REPORT:**

President Swartz expressed a desire to have a representative from the Paul Brown Scholarship Committee come to a Board meeting to update the Board on the status of that scholarship fund.

Alex Coon has been asked to head up the Paul David Humanitarian Award Project. The Board discussed what role our club should take in beautification of Massillon efforts. It was the consensus of the Board that our annual Operation Warm Project should be expanded to other parts of our service area.

We have been asked to help sponsor the Hospitality Room for this year's PETS Conference, in the amount of \$220. Upon a motion by Dr. Leffler and a second by Mr. Nutter, the Board approved this request.

The Board discussed finding a new meeting site for our Board meetings. A few possible sites were identified. There was some support expressed for remaining at our current location.

**NEXT MEETING:**

The next regularly scheduled meeting of the Board of Directors is Tuesday, March 7<sup>th</sup>, at 11:30am, at Kozmo's Grille.

**ADJOURNMENT:**

Upon a motion by Mr. Hartman and a second by Mr. Hull, the meeting was adjourned at 12:50pm.

Respectfully submitted by,

Thomas D. Jingo, Club Secretary

# Distinguished Citizens

There was no committee for choosing distinguished Washington High School graduates until the Washington High School Distinguished Citizens Committee was formed in 1986. The committee eventually decided the criteria for selection. One requirement was graduation from Washington High School (W.H.S.). The first class of honorees was presented in 1988. The following persons have been honored:

## 2023 Honorees

**Frank Laureano Corral** (1953) - Business, Community

**Marva L. (Bell) Dodson** (1962) - Civic Engagement and Service, Historian

**Charles "Chip" Paquelet** (1983) - Business, Finance, Community

**Shawn G. Turskey** (1984) - National Security Agency Senior Executive, US Cyber Command Executive Director



Corral



Dodson

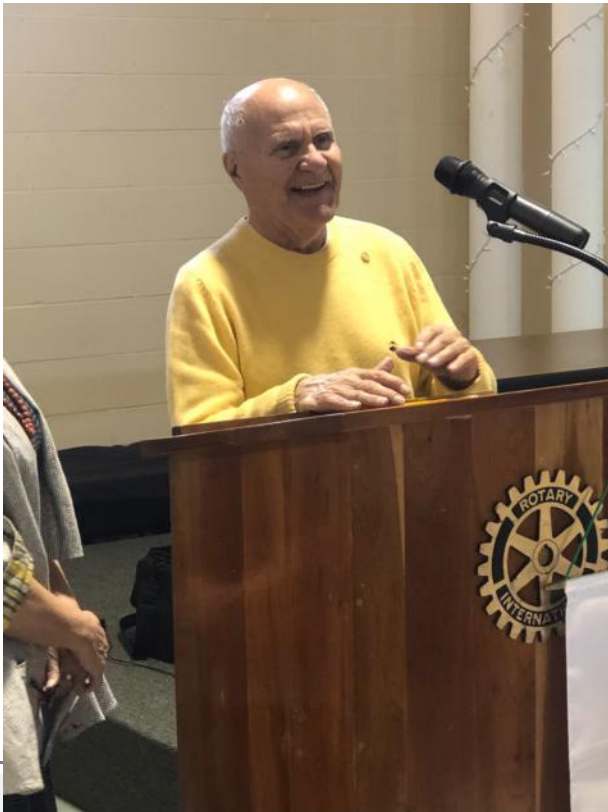


Paquelet



Turskey







**Lisa Parramore & Ed Lewis**

**Board of Developmental Disabilities**







**WHS Students of the Month**







**Thank you from our RYLA Students** . On February 24-25-26, our Rotary Club sent two students from WHS, and two students from Tuslaw HS, to the Rotary Youth Leadership Award conference in Canfield. All attendees are in their Junior year.

"Good morning ♥☐

I just wanted to thank you for allowing Riley to go to the leadership conference. She had an amazing time and has learned so much and has gained so much information. I think this was an amazing experience for any Junior that got to go. I wanted to send you the video I had but it's too big but let me tell you she would make you so proud. I know she made me extremely proud. I just wanted to tell you thank you again for giving Riley this amazing opportunity.

Thank you

Stacy Hostetler

Leila Estrada emailed me with this note: I just wanted to say Thank you for driving me up there. It was really kind of you. I had such a fun weekend!

Thank you all for recruiting students to attend our reboot of the RYLA Conference in 2023! We had 89 high school juniors selected from Rotary District 6650 representing 36 different clubs. Students are always a little apprehensive and nervous to start this new experience.

This year, the adults facilitating and volunteering to conduct the conference were also a little nervous having had a two-year COVID hiatus and being in a new venue.

We all quickly hit our stride, though, and it was a great conference!

I have attached a brief summary of comments written on the last day of the conference by the RYLA students in a "Letter to Self." The purpose of the letter is to remind them of the things they learned and experienced at RYLA and goals set for their future – especially their senior year. The letters are mailed to the students in August, before their senior year begins.

The letters serve as a barometer for us as to whether or not the students "got" the messages which were taught. We hope that you will agree that the students did indeed learn from the RYLA experience.

Again, we thank you for your commitment to this project. For most of you it was a little more difficult to select students this year, and we truly appreciate the extra efforts you gave the task. We hope that again having RYLA graduates back in your schools will help spread the word about the value of the experience. We also hope that you will invite your RYLA students to a club meeting to share their experience with members of your club. Members of the RYLA team are available for club programs, too.

If you have any questions or concerns about the RYLA program, do not hesitate to contact me.

Again, my sincere thanks for doing a stellar job of giving the high school juniors in your community the opportunity to experience a really unique leadership event!



# **ROTARY INTERNATIONAL DISTRICT 6650**

**April 2023**

June 16-17 2023



**Save the Date!**

**IMAGINE  
ROTARY**

# ROTARY'S Areas of Focus



**Rotary** 

**THE FOUR-WAY TEST**  
of the things we think, say or do

- 1 Is it the **TRUTH**?
- 2 Is it **FAIR** to all concerned?
- 3 Will it build **GOODWILL & BETTER FRIENDSHIPS**?
- 4 Will it be **BENEFICIAL** to all concerned?

Russell-Hampton Co. Item #R89805M

## Rotary Club of Massillon

### Officers:

President..... Dan Swartz  
 President Elect/VP..... Jim Stanford  
 Past President (2019-2020)..... Chad Hartman  
 Treasurer.....Richard Leffler  
 Secretary..... Thomas Jingo

### Directors:

2019-2022.....Joe Logan, Barb Schumacher, Jeff Brest  
 2020-2023..... Michelle Hartman, Kathy Shultz, Carolyn Worthen  
 2021-2024.....Richard Regula, Todd Loxley, Angela Cooper

**Massillon Rotary Foundation:** Joe Logan

**Club Service Chair:** Chad Hartman

**International Chair:** William Leffler

### District Governors:

.....Linda Henderson



### Interested in Making a Gift?

The Massillon Rotary Foundation Trust (Tax ID# 34-1604220) will accept donations at any time. Contributions to the trust are tax deductible to the extent permitted by the IRS. Please see Wendy Blosser or Richard Leffler for more details.

## Local Rotary Meetings

### MONDAYS

Dover: Tuscarawas County Senior Center – 11:45 am  
 Dalton: United Methodist Church – 11:45 am  
 Malvern: Methodist Educational Building – 6:00 pm

### TUESDAYS

Jackson Twp:– 11:45 am  
 Orrville: Aultman Orrville Hospital community Room – 11:45 am  
 East Canton: Foltz Community Center – 7:30 am

### WEDNESDAYS

Alliance: YWCA – 11:45 am  
 Louisville: Paradise United Church of Christ – 12:00 pm  
 Perry: Exploration Gateway – 11:45 am 1<sup>st</sup> & 3<sup>rd</sup> Wednesdays  
 Plain Twp:– 11:45 am

### THURSDAYS

Massillon: St. George Community Room– 11:45 am  
 Canal Fulton: Community Building – 6:30 pm  
 North Canton: Arrowhead Country Club – 11:45 am  
 Minerva: Minerva's Classic 57 – 7:30 am  
 Canton South: McCall's Restaurant & Banquet Center – 7:30 am

### FRIDAYS

Canton: Alex D. Krassas Event Center – 11:45 am

For a Complete Listing for District 6650:  
<http://rotarydistrict6650.org/ClubDirectory>