**Paul Harris Fellow Non Rotarian Nomination**

**(Submit to President Lynn by March 1)**

Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominated by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reason for Nomination (**Required**)

Bio information (only needed if pertinent to nomination)

* Education
* Professional Experiences
* Family
* Other