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**THE BRIDGEVILLE -
SOUTH FAYETTE
ROTARY CLUB**
P.O. Box 38 Bridgeville, PA 15017
www.bridgeville-sfrotary.org

Your Entire Donation Will Benefit The Following:

- Bridgeville Parks & Recreation
- Local High School Scholarships
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- South Hills YMCA – Camp AIM
- South Fayette Public Library
- South Fayette Parks & Recreation
- Local Meals on Wheels
- Friends of the Library
- Boy Scout Troop #2
- Bridgeville Public Library
- Bridgeville Food Bank
- Many other local charities

Hot Line: (412) 403-5666

2017 Chili Cook-Off Contestant Information

Saturday, October 7, 2017 - Noon to 4 PM

We are expecting between 800 and 1000 chili tasters in attendance again this year and we would like to extend to you the opportunity to participate in our event. This event provides great exposure for your organization and builds goodwill within the community. In addition to the exposure at the event, your organization will be listed in our program and on our website.

Contestants are divided into three categories, professional restaurants, non-food related businesses/individuals, and non-profit organizations. Each chili has two opportunities to win prizes - a Judged Tasting Award and a People's Choice Award. Additionally, we encourage teams to compete for "Best Decorated Booth" by picking a theme and decorating your crew and booth accordingly.

Your Entry Fee Includes: (all applications must include payment with entry form)

- 10x10 booth space including tent, table and 2 chairs
- Two contestant T-shirts. (Additional shirts are available for purchase before and during the Chili Cook-Off.)
- Two adult tasting wristbands. (Additional tickets/wristbands are available for purchase before and during the Chili Cook-Off.)
- Spoons, napkins and tasting cups for public use.

Additional Information

Set up starts at 9:00 AM on the day of the event and must be completed by 11:00 AM. The Judging Competition is from 1:00 - 3:00 PM. Awards will be presented after 4 PM. At a designated time during the Judging Competition, you will be given 10 minutes to prepare a sample of your team's chili to be presented to the judges. Please prepare a MINIMUM of 5 gallons of chili. Be prepared to keep your chili HOT during the entire event (electricity is NOT available).

*Please include your email address in your application – emails will be sent out prior to the event with important information.

THE 11TH ANNUAL CHILI COOK-OFF ON SATURDAY, OCTOBER 7, 2017 IS A "RAIN OR SHINE" EVENT. IF FOR ANY REASON IT CANNOT PROCEED (I.E. ACT OF GOD/VERY INCLEMENT WEATHER/UNAVAILABILITY OF SITE, ETC.) AN APPROPRIATE CREDIT WILL BE GIVEN TO ALL TEAM ENTRIES FOR THE SUBSEQUENT CHILI COOK-OFF.

Feel free to contact us at any time for questions or further clarifications

For more information see our web-site at <http://www.bridgeville-sfrotary.org>

or call (412) 403-5666