****

***Established in 1962***

***Visit us at:***[***scarboroughrotary.org***](file:///C:\Users\mdearborn\Downloads\www.scarboroughrotary.org) ***or*** [***facebook.com/scarboroughrotary***](http://www.facebook.com/ScarboroughRotary) ***Mail at: P.O. Box 6455, Scarborough, Maine 04070-6455***

***Meetings: Tuesdays at 5:45pm***

***Location: Cabelas, 400 Expedition Drive, Scarborough, ME 04074***

**Letter of Intent**

**Event:** Touch A Truck 2017

**Date:** June 3, 2017

**Hosted by:** Scarborough Rotary Club

**Purpose:** This is a fundraising event by the Scarborough Rotary Club to benefit local school scholarships, leadership training, and other youth programs.

**We intend to be:**

**Vendor Only - $100**

**Vendor w/ Truck/Equipment – No Charge**

* **Number of trucks/equipment committed: \_\_\_\_\_\_\_\_\_\_**
* **Type of equipment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Size of space needed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Event Sponsor (Indicate Sponsor level below)**

* **Bronze ($100)**
* **Silver ($500)**
* **Gold ($1000)**
* **Platinum ($2000+)**

Our Sponsorship will be paid by (date) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Deadline May 1, 2017)

**Please make checks payable to:** Scarborough Rotary Memo: Touch A Truck 2017

As a vendor and/or sponsor, you agree to the following:

* Make the best effort to provide trucks and/or equipment for display as outlined above
* Have agreed upon equipment at Scarborough Downs on Saturday, June 3rd, from 10:00 AM to 2:00 PM
* Allow supervised children the opportunity for photos
* Allow Scarborough Rotary Club to advertise that said trucks or equipment will be available for inspection and photos

**Contact Name (Print):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email (required):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email completed forms to:** john@tresmaine.com