

**ROTARY CLUB OF FALMOUTH**  
**P. O. Box 293**  
**FALMOUTH, MA 02540**  
**HS CHOICE SCHOLARSHIP**

This scholarship is offered to any high school (charter or other public) student that is a Falmouth, MA resident at the time of graduation and is accepted to attend an approved 2- or 4-year college.

Name \_\_\_\_\_ HS attending: \_\_\_\_\_

Address \_\_\_\_\_ HS address \_\_\_\_\_

Zip: \_\_\_\_\_ Tel #: \_\_\_\_\_ Counselor: (print) \_\_\_\_\_

(signature) \_\_\_\_\_ Tel #: \_\_\_\_\_

Parent/Guardian (1) \_\_\_\_\_ Occupation: \_\_\_\_\_

Parent/Guardian (2) \_\_\_\_\_ Occupation: \_\_\_\_\_

PLEASE GIVE ADDRESS OF PARENT, IF DIFFERENT FROM YOUR OWN Parent/Guardian: \_\_\_\_\_

FINACIAL STATUS: How much have you available for college expenses now? \$ \_\_\_\_\_

TYPE OF AID	AMOUNT	Do you have any other sources available?
College Grant	\$ _____	List: _____ \$ _____
College Scholarship	\$ _____	List: _____ \$ _____
Federal Student Loan	\$ _____	
State Scholarship	\$ _____	
Other (Please list)	\$ _____	

EMPLOYMENT HISTORY \_\_\_\_\_ TYPE OF WORK: \_\_\_\_\_

EMPLOYMENT HISTORY \_\_\_\_\_ TYPE OF WORK: \_\_\_\_\_

EXTRACURRICULAR ACTIVITIES: (Years involved, hobbies, interests): Please write in this space, do NOT attach your resume.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

WHAT ARE YOUR PLANS AFTER COMPLETION OF HIGHER EDUCATION: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SCHOOL TO WHICH YOU HAVE APPLIED: (CIRCLE THE SCHOOL TO WHICH YOU HAVE BEEN ACCEPTED AND YOU PLAN TO ATTEND)

SCHOOL	ACCEPTED	INTENDED MAJOR	LENGTH OF PROGRAM	APPROXIMATE COST
				\$
				\$
				\$
				\$
				\$

BROTHER/SISTERS	AGE	LIVING AT HOME	STUDENT	(OTHER)

PLEASE EXPLAIN ANY UNUSUAL CIRCUMSTANCES YOU WISH THE SCHOLARSHIP COMMITTEE TO CONSIDER:

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PLEASE HAVE YOUR HS GUIDANCE COUNSELOR SIGN ON THE REVERSE SIDE, AND ATTACH A CURRENT HIGH SCHOOL TRANSCRIPT (OFFICIAL, NOT STUDENT COPY) AND A LETTER OF RECOMMENDATION FROM A CURRENT HS TEACHER.

Questions about this application may be directed to: W. Phillips, Rotary Scholarship Ch. At [w.f.phillips@att.net](mailto:w.f.phillips@att.net)

PLEASE MAIL YOUR COMPLETED APPLICATION POSTMARKED MAY 1, 2026 (or before)

ATT: SCHOLARSHIP COMMITTEE  
ROTARY CLUB OF FALMOUTH  
P. O. BOX 293  
FALMOUTH, MA 02541

\_\_\_\_\_  
DATE

\_\_\_\_\_  
(APPLICANT SIGNATURE)