

THE ROTARY CLUB OF CLEVELAND
377 Lear Road, Suite 222 Avon Lake, OH 44012
Phone: (216) 556-8637 Email: rotarycle@gmail.com

APPLICATION FOR MEMBERSHIP

Name _____ Nickname _____

Home Address _____

City _____ State _____ Zip Code _____ Telephone _____ Date of

Birth _____ Birthplace _____ Business Firm

_____ Business Address

City _____ State _____ Zip Code _____ Telephone _____

Fax _____ E-mail _____

Principal recognized product or service _____

Position or Title _____

How long in present position? _____ How long with firm? _____

Former Employment _____

Education Background (college/university and degree)

_____ Military Service (branch, rank, position, years) _____

Previous Rotary Membership (location, years, classification, positions held)

_____ Professional Society/Trade Association Memberships (include any leadership positions)

_____ Community Service (include name of organizations and any leadership positions)

Over....

Honors and Recognitions _____

Social Affiliations _____

Hobbies _____ Blood Donor? _____ Type? _____

Spouse's Name _____ Names & Ages of Children _____

Is Spouse a Rotarian? ___ Yes ___ No If yes, Rotary Club of _____

Are you a Paul Harris Fellow? ___ Yes ___ No Are you a Benefactor? ___ Yes ___ No

I hereby give my permission to have my name published to the membership in the standard routine of processing my application for membership in the Rotary Club of Cleveland.

Candidate Signature _____ Date _____

Rotary Member Sponsor _____

Suggested Classification _____

When the classification is cleared and the applicant approved by the Membership Classification Committee and the Board of Trustees, the applicant will be asked to complete the application process by submitting the following:

- Check for \$50.00 application fee made out to Rotary Club of Cleveland
 - Color photograph (head and shoulders)
 - Signed "Member Agreement" document

PLEASE DO NOT WRITE BELOW

MEMBERSHIP CLASSIFICATION COMMITTEE ACTION

Firm's Rating _____

Personal Rating _____

Type of Membership _____

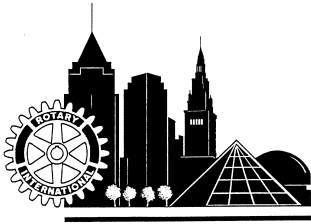
Approved Classification _____ ()

Approved () Disapproved Date _____

Signature of Chair _____

Date elected by Board of Trustees _____

Date interviewed and by whom _____



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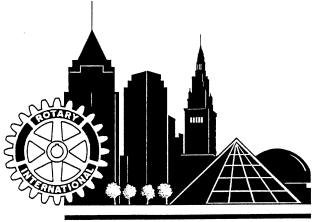
MEMBER AGREEMENT

As a Member of the Rotary Club of Cleveland I agree to pay all charges billed to me within thirty days of receipt of statement. If in the future I cancel my Membership for any reason, I will submit such notice, in writing, to the Rotary Club of Cleveland Secretary, Beverly A. Ghent-Skrzynski. All charges incurred up to the date of receipt of such notice by the Secretary will be paid in full (including all membership dues pro-rated to that date) in keeping with the spirit of the Rotary 4-Way Test.

Signature of Member-Elect

Please return this form along with your check for the \$50 application fee and a color photo (head and shoulders) to:

Rotary Club of
Cleveland
377 Lear Rd.
Suite 222
Avon Lake, Ohio
44012



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PROCEDURES FOR PROPOSING PROSPECTIVE MEMBERS for the ROTARY CLUB OF CLEVELAND

1. **PROPOSER (SPONSOR) AND APPLICANT (PROSPECTIVE MEMBER) JOINTLY COMPLETE APPLICATION FORM.**
2. **MEMBERSHIP APPLICATION, SIGNED MEMBER AGREEMENT, APPLICATION FEE AND PHOTO ARE SUBMITTED TO THE ROTARY OFFICE.**
3. **MEMBERSHIP/CLASSIFICATION COMMITTEE REVIEWS APPLICATION. A. CLEARS OR DECLARES NO CLASSIFICATION AVAILABLE.**
 - B. **APPROVES THE PERSONAL QUALIFICATION.**
4. **BOARD OF TRUSTEES SUSTAINS THE ACTION OF THE MEMBERSHIP/CLASSIFICATION COMMITTEE.**
 - A. **NAME IS PUBLISHED IN THE TABLENEWS.**
 - B. **DECLARED ELECTED TO MEMBERSHIP AFTER TEN BUSINESS DAYS.**
 - C. **MUST REVIEW NEW MEMBERSHIP INVOLVEMENT DOCUMENT WITH SPONSOR.**
5. **NEW MEMBER RECEIVES NOTIFICATION OF ELECTION TO MEMBERSHIP AND INVOICE FOR PRORATED DUES AND MEETING COSTS.**
 - A. **NEW MEMBER PAYMENT IS RECEIVED.**
 - B. **SPONSOR ARRANGES DATE FOR NEW MEMBER TO BE PINNED.**
6. **CLUB INVOLVEMENT/NEW MEMBER COMMITTEE TAKES OVER.**
 - A. **INVITATION TO JOIN CLUB INVOLVEMENT/NEW MEMBER COMMITTEE. B. NEW MEMBER ORIENTATION BREAKFAST.**
 - C. **NEW MEMBER HUMANITARIAN PROJECT.**
 - D. **NEW MEMBER SOCIAL EVENT.**
 - E. **PERIODIC LUNCHEON MEETING ASSIGNMENTS.**