



## **AWARDS**

### **FORMS TO BE COMPLETED**

A.Z. Baker Award .....

For clubs – points awarded for participation in Rotary (4 computation pages)

Training and Education Award for Individual .....

For individuals who complete the educational programs of the District

Training and Education Award for Clubs .....

For clubs that excel in district leadership education and involvement

Literacy Award

For clubs that complete a number of literacy projects. ....

EREY Award for Clubs. ....

For clubs that average a \$100 per capita and every member donates something to the RI Foundation.

Membership Award. ....

Based on Club Size

Given to the club with the highest gain in membership

To encourage a reaching out in total service and the "development of resources" on the part of all clubs in District 6630, the A. Z. Baker Service Awards were established in 1978 at the recommendation of then District Governor James P. Banks, and by action of the District Board of Trustees. This award honors our own "Mr. Rotary," A.Z. Baker, from the Rotary Club of Cleveland who served as Rotary International President in 1955-1956. His dedication and commitment to Rotary truly exemplified **SERVICE ABOVE SELF** and this award was designed to honor his memory by encouraging all clubs in the district to participate in each of the **Avenues of Service** which are the foundation of club activity.

### **ALBERT Z. (A.Z.) BAKER**

He was born in 1890 in Whitesboro, Texas, and was named Albert after his father and Zachary after General Zachary Taylor. He attended county schools in Tennessee (the log cabin kind), graduated from Sparta (Tennessee) High School, and then enrolled in the University of Tennessee. He hoped to be an engineer, but the Great Depression dictated that he leave school. He later studied law at the John Marshall Law School of Ohio Northern University and was admitted to legal practice in 1922. He married Grace Anderson and they had twin girls and one son.

Albert Z. (A.Z.) Baker joined the Rotary Club of Cleveland in 1929 and his Rotary classification was "Stockyards," as he was President and General Manager of the Cleveland Union Stockyard Company. He was also President of the American Stockyards Association and Director of the Cleveland Chamber of Commerce. He was a Member of the Cleveland Bar Association and Delta Theta Phi, the legal fraternity. He served as a trustee of Baldwin Wallace College and as an Advisory Board member for the Salvation Army. He also served as a member of the Board of Trustees of the Cleveland Auto Club and as Director and Deputy Chairman of the Federal Reserve Bank of Cleveland. In 1939, he was elected a Director; in 1940, Vice President; and in 1941, President of the Rotary Club of Cleveland. In 1942-43, he was elected District Governor of District 158.

At the international level, A. Z. served on many Rotary International committees. In 1946, he was chairman of the R. I. Convention Committee, for the meeting at Atlantic City; in 1948, he was a Director from Zone 2 of R.I. In 1949, he was a member of the Executive Committee of the R.I. Board of Directors and was Chairman of the Aims and Objects Committee. In 1949 and 1950, he was a member of the Convention Committee and a member of the Youth Committee and an alternate member of the Nominating Committee for President of R.I. In these roles, A.Z. made many significant contributions to the development of area conclaves and conferences at which Rotarian leaders from throughout the world discussed future plans for Rotary International as an organization and whereby many policies and procedures were developed under his leadership.

In January of 1955, A. Z. was nominated to be President of Rotary International. Though he had been reluctant to allow his name to be placed in nomination, A. Z. Baker was elected President of Rotary International on June 2, 1955 at the Golden Year Convention held in Chicago.

A.Z. set many records for travel in his Presidential year. The whole world, and not merely the Rotary frontiers, became his work ground. He carried Rotary leadership in person to the clubs of the entire Orient; he traveled more thousands of miles in Africa than any other R.I. President. The infinite good he did for Rotary everywhere with his quiet manner and disarming smile was recorded in media around the entire world. They chronicled the acceleration of A.Z.'s Rotarian visits back and forth across hemispheres and oceans, his record of attendance at international and district conventions, and various other ways in which the imprint of a fine leader becomes a blazed trail.

The theme for President A. Z. Baker's year was "**Develop Your Resources.**" Following his year as President A.Z. served longer than any other Rotarian as a member of The Rotary International Foundation and of the International Council on Legislation. He served four years as Foundation Chairman, far more than any other person previously had. During his chairmanship, The Foundation celebrated its 50th Anniversary in Cleveland in December of 1966.

The World of Rotary was saddened on March 16, 1976, with the passing of A. Z. Baker. He had been a Rotarian for 47 years and had been a tower of strength in giving leadership to Rotary, having held every important post in Rotary at the Club, District, Zone, and International levels.

**Every club in District 6630 can qualify for this prestigious award through the accumulation of achievement points.** This point system is devised to allow every club, no matter what size, to earn this award. Points are achieved by participation in club activities, district and International as well as individual volunteer work within the community. Maximum points per item are applicable as are the maximums a club may earn in each specified category.

This coveted award will be presented to all clubs that qualify. **The required points must be achieved by May 31, 2020.** The **deadline for receipt of the form is June 10, 2020.** The awards will be presented at the Award will be conferred at the 2019-2020 Awards Ceremony and 2020-2021 Installation and Banner Exchange.

Computation sheets are to be maintained by the club secretary and submitted to the District Governor when the club has amassed the sufficient number of points. All clubs earning the required points will be recognized.

Following the computation pages, you will find the forms for the Individual and Club Training & Education Awards and the Literacy Award.

**Mail completed computation form (4 pages) to:**

District Secretary Kathy Berkshire  
1165 Chatham Place  
Rocky River, OH 44116

**Or email the computation form (4 pages) to:**

[sloopyohio19@gmail.com](mailto:sloopyohio19@gmail.com)

Please make the subject line "A.Z. Baker Award"

Computation Form - page 1 of 4

**Qualification Form for the 2019-2020 A.Z. Baker Award**

\*Please attach a sample of your program/survey/criteria for items with an asterisk\*

**Membership as of July 1, 2019 and corresponding Points Required**

Place a check by your club size

_____	under 24	4,500
<u>43</u>	25-49	5,500
_____	50-74	6,500
_____	75-99	7,500
_____	100-124	8,500
_____	125-149	9,500
_____	150-199	10,000

	<u>Points</u>	<u>Maximum Points/Item</u>
<b>A. COMMUNITY SERVICE</b> -maximum points Clubs may earn in this category is not limited-		
<b>*NOTE: Please refer to item "J" Covid-19 Response for your Covid-19 projects/points</b>		
a. Basic Education and Literacy program	150 (per unique program) <u>900</u>	N/A
b. Program for Senior Citizens	150 (per unique program) <u>300</u>	N/A
c. Water and Sanitation Program	150 (per unique program) <u>300</u>	N/A
d. Poverty/Hunger Program	150 (per unique program) <u>600</u>	N/A
e. Environmental Program	150 (per unique program) <u>300</u>	N/A
f. Human Trafficking Program	150 (per unique program) <u>600</u>	N/A
g. Peace and Conflict Prevention/Resolution	150 (per unique program) <u>600</u>	N/A
h. Other (list each on back – except Covid-19*)	100 (per unique program) <u>1,000</u>	N/A
<b>B. YOUTH SERVICE</b> - maximum points Clubs may earn in this category is 2,000		
a. Sponsors a Rotaract Club	300 <u>300</u>	300
b. Sponsors an Interact Club	300 _____	300
c. Charters a new Interact Club	450 _____	450
d. Charters a new Rotaract Club	450 _____	450
e. RYLA (per student sponsored)	100 _____	400
f. Club-sponsored Scholarships	100 (each) <u>400</u>	400
g. Student Guests at meetings (not scholarships)	050 (each) <u>300</u>	300
h. Youth Recognition Awards	050 (each) <u>300</u>	300
i. <del>4 Way Test Speech Contest (per student sponsored)</del>	<del>300 _____</del>	<del>300</del>
j. Sponsor an Inbound Rotary Youth Exchange Student	300 <u>300</u>	300
k. Host Inbound Rotary Youth Exchange Student	300 <u>300</u>	300
l. Sponsor Outbound Rotary Youth Exchange Student	200 _____	200
m. Other (list each) <u>Cleveland Council on World Affairs</u>	100 <u>200</u>	200
NYSKC International Foundation		

**Computation Form - page 2 of 4**

	<u>Points</u>	<u>Maximum Points/Item</u>
<b>C. VOCATIONAL SERVICE</b> - <i>maximum points Clubs may earn in this category is 1,500</i>		
a. Business Ethics Recognition* (attach criteria used)	150 (each)	<u>300</u> 300
b. Business Standards Seminar	150	<u>150</u> 150
c. Vocational talks by members	050 (each)	<u>300</u> 300
d. Vocational tours of community businesses for your club members	100 (each)	<u>300</u> 300
e. Program to encourage "Rotarians doing business with Rotarians"	100 (each)	<u>300</u> 300
f. Other (list each) <small>COSE, Chamber Business Networking Events</small>	050 (each)	<u>100</u> 100
<b>D. INTERNATIONAL SERVICE</b> - <i>maximum points Clubs may earn in this category is 1,200</i>		
a. Club sponsored project	400 (each)	<u>800</u> 800
b. Joined in another Club's international project	200	<u>400</u> 400
<b>E. THE ROTARY FOUNDATION</b> - <i>maximum points Clubs may earn in this category is not limited</i>		
a. New Arch Klumph Society Member	1000 (each)	<u>      </u> no maximum
b. New Major Donor	500 (each)	<u>      </u> no maximum
c. New Bequest Society	350 (each)	<u>350</u> no maximum
d. New Benefactor	300 (each)	<u>600</u> no maximum
e. New Paul Harris Fellow	200 (each)	<u>3,000</u> no maximum
f. New Paul Harris Society Member	200 (each)	<u>      </u> no maximum
g. Paul Harris Fellow Advanced a level	100 (each)	<u>4,000</u> no maximum
h. Club: Every member donated to foundation	400	<u>4,300</u> N/A
i. EREY Club (\$100 AVERAGE per capita)	500	<u>21,500</u> N/A
j. Sustaining Member Club (\$100 ACTUAL per member)	800	<u>      </u> N/A
<b>F. GOALS IN ROTARY CLUB CENTRAL (RCC)</b> - <i>these points will be based on goals that are entered Rotary Club Central by June 30, 2019. Points awarded for goals met will be based on the entries made by June 30, 2019. Goals entered or altered after June 30, 2019 will not be eligible for added points.</i>		
a. Goals for 2019-20 were entered in RCC by June 30, 2019 Using the 4-Test, if you accomplished this task, you may add 1,000 Points		<u>1,000</u>
b. <del>Before May 20, 2020 Club met goal as entered in RCC for Foundation DG WILL ADD 300 PTS</del>		
c. <del>Before May 20, 2020 Club met goal as entered in RCC for Membership DG WILL ADD 300 PTS</del>		

**Computation Form - page 3 of 4**

		<u>Points</u>	<u>Maximum Points/Item</u>
<b>G. CLUB SERVICE-</b> <i>maximum points Clubs may earn in this category is 4,000</i>			
a. Membership			
i. New members	100 (each)	<u>700</u>	no maximum
ii. <b>Net</b> membership increase	250 (each)	<u>1,000</u>	no maximum
iii. Charter a new club - under 24 members	900	<u>          </u>	900
iv. Charter a new club - 25-49 members	1200	<u>          </u>	1200
v. Charter a new club 50+ members	2000	<u>          </u>	2000
vi. Conducted Club Health Check	500	<u>1,000</u>	N/A
vii. Formal Membership Development Plan*	500	<u>1,000</u>	N/A
viii. New Member Orientation Pgm.*	300	<u>600</u>	N/A
ix. Formal Membership Retention Plan*	300	<u>300</u>	N/A
x. Classification survey*	300	<u>300</u>	N/A
b. Meetings			
i. Club Assemblies	50 (each)	<u>300</u>	300
ii. Membership Program	100 (each)	<u>300</u>	300
iii. Joint club meetings with another club	300 (each)	<u>600</u>	600
iv. Requested District Presentations	300 (each)	<u>600</u>	600
c. Attendance			
i. Yearly average attendance (as of 5/1/20)			
1. 70-79%	075	<u>75</u>	N/A
2. 80-89%	200	<u>          </u>	N/A
3. 90-99%	300	<u>          </u>	N/A
4. 100% Meeting _____	075 (each)	<u>          </u>	300
5. 100% Month _____	400	<u>          </u>	N/A
d. Committees with Activity			
i. Membership Development Plan	300	<u>1,200</u>	N/A
ii. R.I. Foundation Program	100	<u>600</u>	N/A
iii. Strategic/Long Range Planning	100	<u>500</u>	N/A
iv. Interact/Rotaract Club was Continued or Newly Created	100	<u>100</u>	N/A
v. Greeters Program	075	<u>150</u>	N/A
vi. Club Web Site Actively Updated	075	<u>3,900</u>	N/A
vii. Social Media (i.e. Facebook, Twitter)	075 (each)	<u>11,250</u>	N/A
viii. Public Image	075	<u>3,900</u>	N/A
ix. Bylaws for your Club were Created or were Reviewed*	150	<u>300</u>	N/A



	<u>Points</u>	<u>Maximum Points/Item</u>
<b>H. DISTRICT AND INTERNATIONAL PARTICIPATION</b> - <i>maximum points Clubs may earn in this category is 3,000</i>		
a. District Officer (each Club member serving 2019-20)	150	300
b. Active member of 2019-20 District Committee (ea. mbr.)	150	450
c. <del>Attended 2020 Conference of Clubs (each member)</del>	<del>100</del>	<del>2000</del>
d. Attended <b>2019</b> Germany International Convention (ea.)	400	400
e. Club member presented at District event (each member)	200	600
f. Attend Cluster Meetings (for each mtg. attended)	100	400
g. Club participated in Rotary Global Rewards program	400	400
h. President presented a "Rotary Unsung Hero Award"	400	400
i. Members of Rotary Fellowships or Rotary Action Groups	200	600
<b>I. DISTRICT &amp; ZONE LEADERSHIP, EDUCATION and DEVELOPMENT (LEAD) PARTICIPATION</b> - <i>maximum points Clubs may earn in this category is 4,000</i>		
a. President Elect (2020-21) attended 2019-20 PETS-1	200	200
b. President Elect (2020-21) attended 2019-20 PETS-2 Webinar	200	200
c. <del>President Elect (2020-21) attended 2019 All Ohio PETS</del>	<del>200</del>	<del>200</del>
d. Alternate/additional member attended 2019-20 PETS-1	100	100
e. Alternate/additional member attended 2019-20 PETS-2	100	100
f. <del>Alternate person attended All Ohio PETS for PE</del>	<del>400</del>	<del>400</del>
g. 2019-20 The Foundation Event (per member present)	100	400
h. Attended Grants Management Seminar (2 members)	150	300
i. Attended Tri-District Membership Seminar (each member)	200	800
j. <del>Attended 2020 District Leadership Assembly (each member)</del>	<del>400</del>	<del>1000</del>
k. Attended a Zone Institute/seminar (each member)	100	200
l. Other (list) _____	100	200

**J. COVID-19 RESPONSE**

a. Club Engagement in Response to COVID-19			
i. Applied the <i>Every Member Every Week</i> phone program	1,000	<u>1,000</u>	1,000 max
ii. Used on-line meetings to stay engaged	1,500	<u>1,500</u>	1,500 max
iii. Created/participated in a service project specific to COVID-19	1,000	<u>2,000</u>	2,000 max

**GRAND TOTAL** **88,325**

(Please print clearly)

Rotary Club of MEDINA SUNRISE - CLUB 30310

Date JUNE 2020

President (Full Name) DR. SHAIL JAIN

Secretary (Full Name) DENNIS POWERS

\*Please remember to attach a sample of your program/survey or criteria used where you see an asterisk.  
 Your samples may be shared with other Clubs within the District.

**TRAINING AND EDUCATIONAL**  
**INDIVIDUAL AWARD**  
**A ROTARY LEADERSHIP AWARD**

This award is given to any Rotarian who has shown a commitment to the ideals and spirit of being a Rotarian during the 2019-2020 Rotary Year.

Requirements:

1. Attended in person or participated on-line
  - ~~the District Leadership Assembly~~
  - ~~the District Conference~~
  - District Foundation Event
  - District-Sponsored Event
2. Participated in person or on-line
  - A District committee
  - Volunteered to be part of a district program
  - Attend another club's activity
  - Made a contribution to The Rotary Foundation

**Please complete the form (see following pages) and send to:**

District Secretary Kathy Berkshire  
1165 Chatham Place  
Rocky River, OH 44116

**Or email the completed form to:**

[sloopyohio19@gmail.com](mailto:sloopyohio19@gmail.com)

**The required points must be achieved by May 31, 2020.**

**The deadline for receipt of the form is June 10, 2020.**



## **APPLICATION - TRAINING AND EDUCATIONAL**

## **INDIVIDUAL AWARD**

## **A ROTARY LEADERSHIP AWARD APPLICATION**

This award is given to any Rotarian who has shown a commitment to the ideals and spirit of being a Rotarian during the 2019-2020 Rotary Year.

**Please complete and send form to District Secretary Kathy Berkshire.**  
**The deadline for receipt of the form is June 10, 2020.**

**Requirements:**

1. Activity Please Check
  - ~~the District Leadership Assembly~~ \_\_\_\_\_
  - ~~the District Conference~~ \_\_\_\_\_ (Fri) \_\_\_\_\_ (Sat)
  - District Foundation Event YES
  - District Sponsored Event YES (please circle the one(s) you attended)
    - YES a. Foundation Seminar
    - YES b. Grants Management Seminar
    - YES c. Awards Picnic (will attend)
    - YES d. 2019 Tri-District Fall Membership Seminar
    - e. Other \_\_\_\_\_
  
2. Participated on Please indicate which one
  - A district committee PI, GRANTS, MEMBERSHIP
  - Volunteered to be part of a district program YES - PI
  - Attend another club's activity or fundraiser YES - BRUNSWICK
  - Attended another club meeting YES - MULTIPLE
  - Made a contribution to the Rotary Foundation YES (DEC & JUNE)(date)

Name DAVID PAUL LARIVIERE  
 Rotary Club of MEDINA SUNRISE  
 Phone 330-421-2225  
 Email DAVID.LARIVIERE1@GMAIL.COM

Award will be conferred at the 2019-2020 Awards Ceremony and  
 2020-2021 Installation and Banner Exchange.

**TRAINING AND EDUCATIONAL**  
**CLUB AWARD**  
**A ROTARY LEADERSHIP AWARD**

**Please complete and send form to District Secretary Kathy Berkshire.**  
**The deadline for receipt of the form is June 10, 2020.**

This award is given to any club that has shown a commitment to the ideals and spirit of being a Rotarian during the 2019-2020 Rotary Year.

Requirements: at least one member of the club:

- 1.. Attended:
  - ~~the District Leadership Assembly~~
  - ~~the District Conference~~
  - District Foundation Event
  - District Sponsored Event
  - ~~All Ohio PETS~~
  - PETS One
  - Grants Management Seminar
- 2.. Participated on
  - A District committee
  - Volunteered to be part of a district program
  - Attended another club's fundraiser
  - Attended another club's meeting
  - Helped with another club's service project
3. Complete on Time:
  - Membership Goal in RCC
  - Foundation Goal RCC
  - Planning Guide
4. Turned in:
  - A.Z. Baker application

Award will be conferred at the 2019-2020 Awards Ceremony and  
2020-2021 Installation and Banner Exchange.

## **APPLICATION - TRAINING AND EDUCATIONAL**

### **CLUB AWARD**

### **A ROTARY LEADERSHIP AWARD**

Please complete and send form to District Secretary Kathy Berkshire.  
 The deadline for receipt of the form is June 10, 2020.

This award is given to any club that has shown a commitment to the ideals and spirit of being a Rotarian during the 2019-2020 Rotary Year.

Please submit to **District Secretary Kathy Berkshire June 10, 2020.**

Requirements at least one member of the club:

<b><u>Attended:</u></b>	Name of Member	Event
<del>the District Leadership Assembly</del>	_____	
<del>the District Conference</del>	_____	
District Foundation Event	<u>Davanzo, Wermer, Lariviere,</u>	Jain, Vogelgesang, Miller
District Sponsored Event	<u>Davanzo, Wermer, Lariviere,</u>	<u>Miller</u>
<del>All Ohio PETS</del>	_____	
PETS One	<u>Jain, Wermer, Lariviere</u>	
Grants Management Seminar	<u>Jain, Miller, Lariviere, Knizner, Paich</u>	

<b><u>Participated on</u></b>	Member	Which One?
A district committee	<u>Wermer, Lariviere, Jain, Miller, Davanzo</u>	
Volunteered for a district program	<u>Wermer, Lariviere</u>	<u>PI, MEMBERSHIP</u>
Attended another club's fundraiser	<u>Lariviere, Miller, Wermer</u>	<u>Brunswick</u>
Helped another club's service project	<u>Davanzo</u>	<u>Akron</u>

<b><u>Completed for 2019-2020:</u></b>	Date Turned in
Membership Goal in RCC	<u>JULY 2019</u>
Foundation Goal in RCC	<u>JUNE 2020</u>

<b><u>Turned in:</u></b>	
A.Z. Baker application	<u>JUNE 2020</u>

President DR. SHAIL JAIN  
 Rotary Club of MEDINA SUNRISE  
 Phone 330-421-7528  
 Email SHAILJ53@HOTMAIL.COM

Award will be conferred at the 2019-2020 Awards Ceremony and  
 2020-2021 Installation and Banner Exchange.

## **APPLICATION** **LITERACY AWARD\***

Please complete and send this form to District Secretary Kathy Berkshire.  
The deadline for receipt of the form is June 10, 2020.

Club Award for

- Completing a literacy project
- Helping with another project
- At least 25% of members' volunteer to help with their local literacy group

*Please enter your Literacy Project into the Service Project section for your Club in Rotary Club Central no later than May 31, 2020.*

*\* When sending this form, please include this page and indicate below you have entered the Literacy project data.*

➤ Check this box if you have entered a project:

☒ **YES, we entered the project**

➤ Rotary Club of: MEDINA SUNRISE

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The following two awards are extracted from the RI database  
at the end of the 2019-2020 Rotary year and will be presented at  
the Foundation event during the 2020-2021 Rotary year.

-YES -

**EREY Award for Clubs**

For clubs that average a \$100 per capita and every member donates something to the RI Foundation. **This information will be extracted from the RI database once year end totals as posted.**

RI will inform the district of the recipients of this award.

**Membership Award**

Based on Club Size. **This information will be extracted from the RI database and will be based on totals as posted.**

Given to the club with the highest **net** gain in membership.

*(The EREY and Membership awards will be presented during the 2020-2021 Foundation Awards)*

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