



# ROTA-BITS



**SERVICE ABOVE SELF**

VOL. 17, NO. 11, Sept. 10, 2015 \* EDITOR: \* JASON LEA\*



**September is New Generation Month**

**Rotary Meeting Summary – Sept. 10, 2015**

**Reported by:** Jason Lea

**Announcements:** A lot of gratitude to a lot of helpful people this week.

Thanks to everyone who helped during our annual Rotary Run for Lisa's Legacy 5K Run/Walk on Sunday.

**A NEWSLETTER PUBLISHED BY THE ROTARY CLUB OF MENTOR, OHIO**



Doug Grose—Sept. 18

If I have missed anyone, please  
email [jasonmarklea@gmail.com](mailto:jasonmarklea@gmail.com)

#### THE 4-WAY TEST

Of the things we think, say or  
do...

Is it the Truth?

Is it Fair to all concerned?

Will it build Goodwill  
and  
Better  
Friend-  
ships?  
Will it  
be Ben-  
eficial  
to all  
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cerned?

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RY CLUB

2014\2015

**President**  
**Shane Novak (PHF)**  
**Immediate Past President**  
**Amy Kapostasy (PHF)**  
**President Elect**  
**Joe Tomsick (PHF)**  
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Vickie Wildeman PHF  
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Wayne Brodnan  
Tom Hough  
**Assistant Governor**  
Amy Kapostasy



Additional thanks to those who  
helped during our woodworking ses-  
sion Monday at *Broadmoor* School.

A final thanks to Randy Carver who  
raised \$5,000 for Mentor Rotary  
during his recent golf outing.

#### UPCOMING EVENTS.

Sept. 17—District Governor 6630  
Cheryl Warren  
Sept. 24—Lake County Commis-  
sioner Kevin Malecek

#### BIRTHDAYS

Cheryl Noviski—Sept. 6  
Bob Ledenican—Sept. 8  
Neil Sawicki—Sept. 10

#### WHERE WE MEET

LaMalfa Center  
5783 Heisley Road  
Mentor, Ohio  
Thursday at Noon

#### OUR MAILING ADDRESS

PO Box 1177  
Mentor, OH 44061-1177

#### OUR WEB SITE

[www.mentor-rotary.org](http://www.mentor-rotary.org)

#### ROTARY INTERNATIONAL

<http://www.rotary.org>

#### MEETING MAKEUPS

Following are a few nearby Rotary  
Club meeting sites and times for  
makeups:





**Monday**  
**Willoughby** at LaVera Party Center  
Complex, 32200 Chardon Road,  
Willoughby Hills at noon

**Tuesday**  
**Painesville** at Hellriegel's Inn at  
noon

**Wednesday**  
**Burton-Middlefield** at Welshfield  
Inn Banquet Hall, 14001 Main Mar-  
ket Road, Burton at 7 p.m.  
**Cleveland East** at Nighttown Res-  
taurant, 12387 Cedar Road in Clevel-  
and Heights at noon

**Thursday**  
**Cleveland** at  
Windows on  
the River in  
the Flats,  
Bridge View  
Room, Third  
floor, in the  
Powerhouse

**Friday**  
**Chagrin**  
**Highlands**  
**(Beachwood**  
**area)** at  
Mitchell's  
Fish Market, 28601 Chagrin  
Blvd., Woodmere at Eton Square

