

Form A: Applicant Information Sheet

| Applicant's Name: | | | | | | |
|--|-----------------------|-----------|---------|--------|--|--|
| | (Last) | (First) | | (MI) | | |
| Permanent Address | : | | | | | |
| | (City) | | (State) | (Zip) | | |
| Date of Birth: | (Month-Day-Year) | | □ Male | Female | | |
| Home Phone: | | Cell Phon | e: | | | |
| Email address: | | | | | | |
| High School: | | | | | | |
| Counselor's Name: | | | | | | |
| HS Telephone #: | | | | | | |
| High School GPA: | | | | | | |
| I rank number | in my senior class of | stu | udents. | | | |
| I verify that the information contained in this application is true to the best of my knowledge. | | | | | | |

Student Signature

Counselor Signature

Application Deadline

Completed application materials must be submitted by the counselor no later than March 3, 2023.



Form B: Financial Need Information Sheet

| Applicant's Name: | (Last) | | (First) | (MI) | |
|-----------------------|---------------------------------------|--------------------|-------------------------|----------------|--|
| My first choice: | (Name of collec | ge or technical sc | hool) | | |
| | (City) (State) | | | | |
| I 🗌 have 🗌 have no | ot been accept | ed by this inst | itution. | | |
| My second choice: | (Name of college or technical school) | | | | |
| | (City) (State) | | | | |
| I 🗌 have 🗌 have no | ot been accept | ed by this inst | itution. | | |
| I have submitted my F | AFSA paperwo | ork. 🛛 Yes [|] No | | |
| What are the estimate | d costs of your | r college or teo | chnical school o | r university? | |
| Types of Costs | | <u>Full Y</u> | <u>′ear's Cost (1st</u> | <u>Choice)</u> | |
| Tuition | | \$ | | | |
| Room & Board | | \$ | | | |
| Books | | \$ | | | |
| Other Expenses | | \$ | | | |
| Total Costs: | | \$ | | | |
| Types of Costs | | <u>Full Y</u> | <u>′ear's Cost (2nc</u> | l Choice) | |
| Tuition | | \$ | | | |
| Room & Board | | \$ | | | |
| Books | | | | | |
| Other Expenses | | \$ | | | |
| Total Costs: | | | | | |
| | | | | | |



What anticipated assistance do you have to meet these college or technical school costs?

(We ask this question to get an idea of what measures you have taken to secure finances to attend the schools of your choice. We understand that you do not know for sure what financial assistance you have confirmed, please do your best to estimate.)

| | <u>Committed</u> | Pending |
|---|------------------|---------|
| From parent(s), guardian(s), or relatives: | \$ | \$ |
| From my own savings: | \$ | \$ |
| From my summer employment: | \$ | \$ |
| From my work during the school year: | \$ | \$ |
| From loans to be paid back: | \$ | \$ |
| From grants, scholarships, awards, etc.: | \$ | \$ |
| Other: | \$ | \$ |
| otal income to meet college or technical scho | ol costs: \$ | |

Total income to meet college or technical school costs:

If no help from your parent(s), please give reason:

I verify that the information contained in this application is true to the best of my knowledge.

Student Signature

Counselor Signature



Form C: Questionnaire

What activities have you been involved at high school?

What community activities have you participated in (outside of high school) during the past 4 years?

Why have you decided to attend college or technical school, and why have you selected your chosen school?

What have you done financially to prepare for the costs of college or technical school?

What do you know about the work of Rotary in Tacoma?

What would receiving a Tacoma Rotary 8 scholarship mean to you?



Application Checklist

The following completed documents are needed for an application to be accepted:

- □ Form A: Application
- □ Form B: Financial Need Information
- □ Form C: Questionnaire
- Unofficial Transcript

Application Deadline

Completed application materials must be submitted no later than March 3, 2023. Application materials must be submitted by the counselor.

We will not accept applications after this date.

If sent by mail, completed application materials must be postmarked no later than March 3, 2023. Please mail the above information / documents to:

ATTN: SCHOLARSHIP APPLICATION The Rotary Club of Tacoma #8 1001 S. Yakima, Suite 9A Tacoma, WA 98405

If submitted by email, completed application materials must be sent no later than March 3 2023. Counselors please send the above information / documents via email to:

clubadmin@rotary8.org