



**Sponsored By: The Greater Omaha Sports Committee  
 In Cooperation with the Omaha World Herald,  
 Rotary Club of Omaha -Downtown and Douglas County  
 7015 SPRING ST \* OMAHA, NEBRASKA 68106-3518  
 (402) 346-8003 \* FAX (402) 346-5412  
 www.showofficeonline.com info@showofficeonline.com**

**Award Dinner  
 Omaha, Nebraska**

**THE GREATER OMAHA SPORTS COMMITTEE CORDIALLY INVITES YOU TO ATTEND!**

**OUTLAND TROPHY AWARD DINNER**

**Wednesday, JANUARY 11, 2017 \* 7:00 PM  
 DoubleTree Hotel, 16th & Dodge Streets**

PLEASE MAKE THE FOLLOWING RESERVATIONS:

**“Nations Best Interior Lineman”** Sponsor - minimum \$1,500 \_\_\_\_\_  
**“Goal Line”** Sponsor - minimum \$1,200 \_\_\_\_\_  
 (See below for Sponsor Packages Details)

Please reserve \_\_\_\_\_ tables @ \$750.00, Total \$ \_\_\_\_\_  
 (Ten settings at each table)

Individual Tickets - \$75.00 Each Number \_\_\_\_\_ Total \$ \_\_\_\_\_

Please enclose check with reservations

PERSON TO CONTACT: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 COMPANY NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Email: \_\_\_\_\_

Please remit and make check payable to:  
 GREATER OMAHA SPORTS COMMITTEE  
 7015 SPRING ST  
 OMAHA, NE 68106-3518  
 402/346-8003; FAX: 402/346-5412

**VIP RECEPTION: 6 PM - 6:45 PM**

**“Nations Best Interior Lineman”** Sponsor - minimum \$1,500- includes: all of the below plus -  
 ½ page ad in Program (\$450 value), photo taken with the Outland Trophy winner at the VIP  
 Reception and prime table location at Dinner.

**“Goal Line”** Sponsor includes: The minimum is \$1,200. A table of ten (10) (a \$750 value) in a  
 preferred location – 10 invites to the VIP Reception & Company listed in the program as a  
 Sponsor.

**Credit Card Information:**

Card # \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_

CVC # \_\_\_\_\_ Address # \_\_\_\_\_ Zip Code \_\_\_\_\_