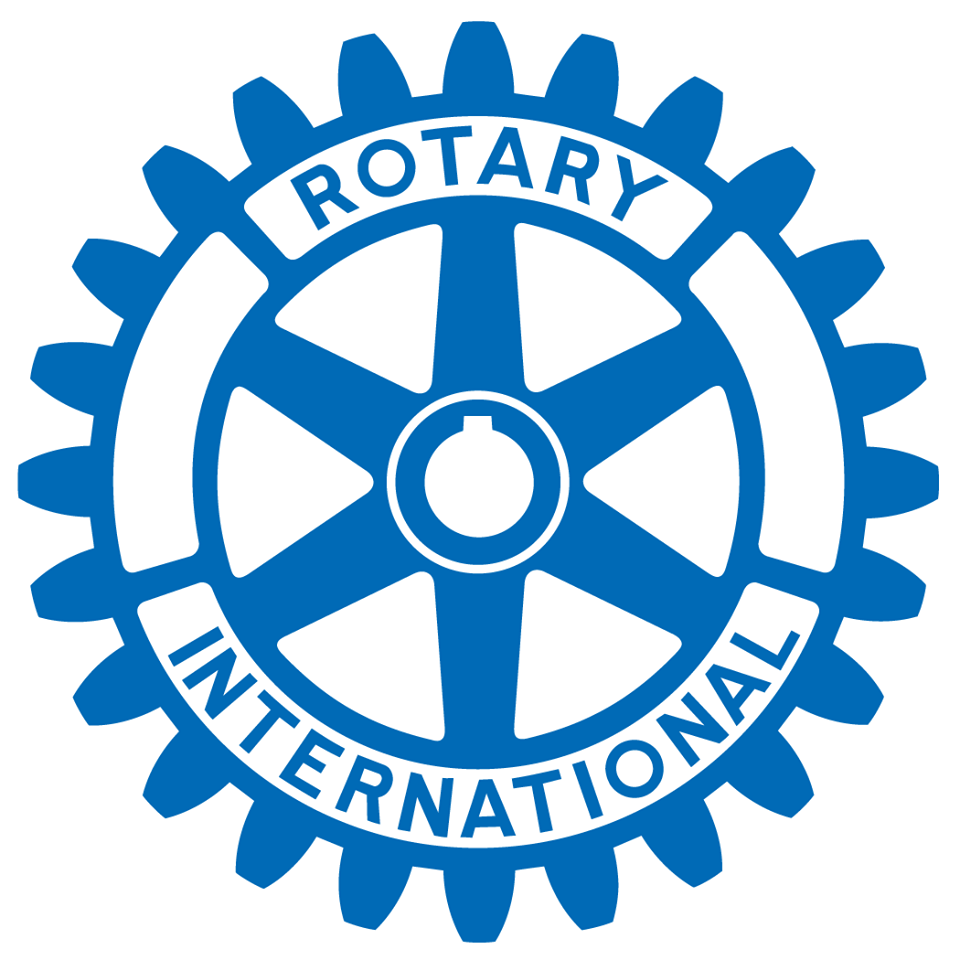
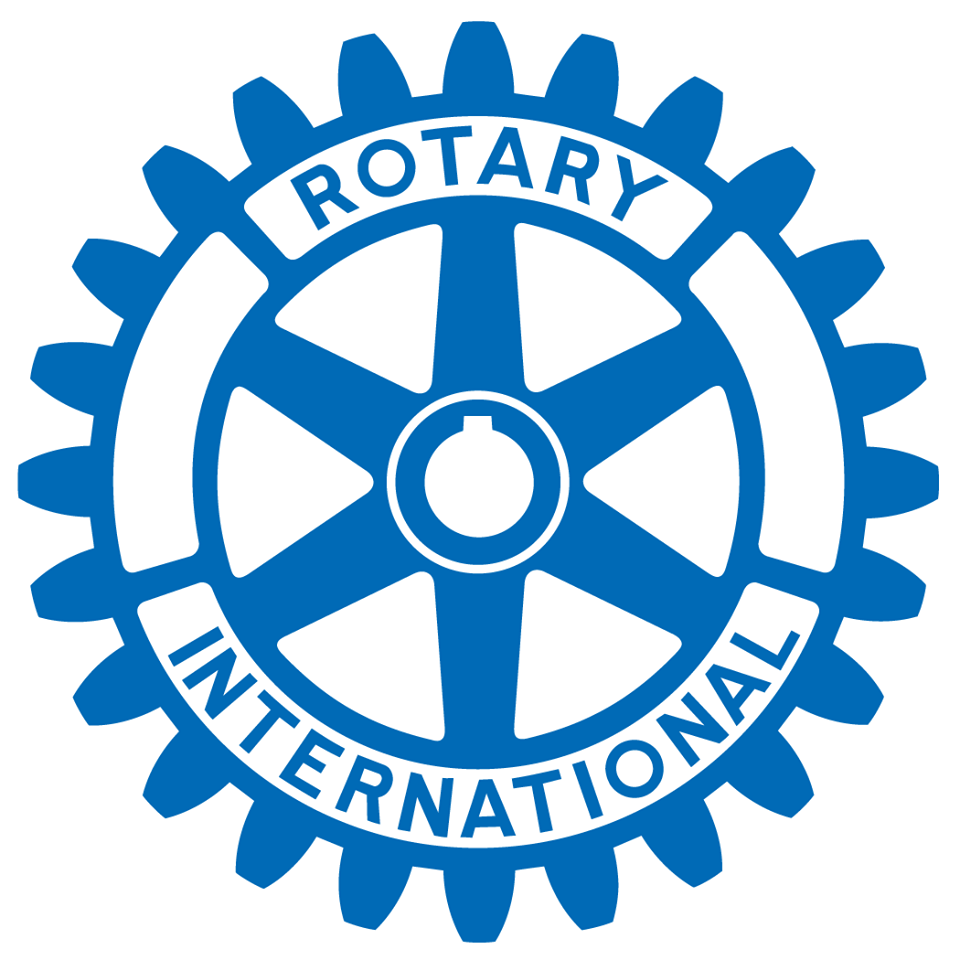
Preliminary Application for Rotary Youth Exchange





Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: Male Female

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class (year in school): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate Class Rank: \_\_\_\_ of \_\_\_\_\_ Students Expected year of Graduation: \_\_

Any languages studied, number of years, proficiency level?

Extra-curricular Activities:

Interests and Hobbies:

Future Educational Plans and Carrier Goals:

Country Preference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Why?

What do you hope to get out of your exchange year?

Father: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brother/Sisters (Names and Ages): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, the undersigned parent/guardian, do hereby authorize Houghton High School to release to the Houghton Rotary Club the transcripts of subjects, grades, attendance and extracurricular activities of my son/daughter.

Signature of Parent or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return to [Kelly@kellyjepsen.com](mailto:Kelly@kellyjepsen.com) or Kelly Jepsen State Farm 1104 College Ave Houghton, MI 49931

**Must be received by September 29, 2017**

**Interviews to be held the week of Oct 2-6, 2017**

**Mandatory Outbound Meeting Oct 13-15, 2017 in Minocqua, Wi**