



Pride of Workmanship nominations needed

Rotary Club of Utica is soliciting nominations from the community for this year's Pride of Workmanship Awards Program on Friday, October 15, 2021. The deadline to submit nominations is September 17, 2021.

The awards recognize outstanding contributions by employees in all businesses, industries and organizations. Pride of Workmanship recipients exemplify an outstanding commitment to their job—their performance makes a positive difference to their employer.

Please consider nominating a worthy co-worker or passing this information on to an organization you think may be interested in making a nomination. A nomination form is located at the end of this newsletter or can be downloaded from Rotary Club of Utica's website at [Pride of Workmanship](#). For more information, email Roxanne Mutchler at rmutchler@live.com with *Pride of Workmanship* in the subject line.

Calendar of Events

- 9/10 Program Meeting | Dr. Kent Hall
12 p.m. | Delta Hotel & Zoom
- 9/17 Program Meeting | Jordan Peters
12 p.m. | Boilermaker Road Race Office
- 9/20 Board Meeting | 12 p.m.
Fort Schuyler Club & Zoom
- 9/23 Social | Brimfield Farm Winery | 5 p.m.
- 10/2 Service Project | Adopt-a-Highway
9 a.m. | Rt. 12 clean-up

This Week's Program

Kent Hall, MD, is the Chief Physician Executive (CPE) at Mohawk Valley Health System (MVHS). In this position, Dr. Hall is responsible for overseeing the medical staffs of the St. Elizabeth Campus and the St. Luke's Campus, credentialing, the MVHS Medical Staff Office, Family Medicine Residency Program, Dental Residency Program, Palliative Care, Medical Libraries and the MVHS Medical Group. He is involved in the quality of medical care delivered as well as responsible for driving quality and safety initiatives throughout MVHS. Dr. Hall also works directly with the department chairs, directors of contracted medical groups and hospital-based physicians to coordinate patient care and safety efficiently.



**FRIDAY | September 10 | Noon
Delta Hotel & Zoom**

Volunteers needed for Adopt-a-Highway Cleanup

Our biannual Adopt-a-Highway Cleanup is scheduled for Saturday, October 10, from 9-11 a.m.

Our area to clean up is the east side of Route 12 (arterial) between Court Street and Burrstone Road. The more people we have, the faster we can finish the cleanup.

Contact P Stephen Turnbull to volunteer at stephen@turnbull-insurance.com.

Deadline for next newsletter (9/14) is Monday, September 13, at noon; submit to news@uticarotaryclub.org



Pride of Workmanship

Rotary Club of Utica
2021 Pride of Workmanship Awards
'Do it once, do it well. Build a better America.'
AWARDS PRESENTATION AND LUNCHEON
October 15, 2021 at 12:00 PM

Nominations are due by September 17, 2021

The Pride of Workmanship Awards recognize employees below the management level who demonstrate a keen sense of responsibility in performing their jobs well. They exceed expectations in the quality of their workmanship and in their commitment to the overall well-being and success of their organizations or businesses. Please nominate a worthy employee using this form only.

Nominee Name: Position: Email:

Organization: Length of service:

Type of Organization: Phone:

Org. Address:

Nominator Name: Position:

Nominator Email: Phone:

Selection of awardees will be by an impartial panel and will be based solely on the information written by the nominator.

Please respond as specifically as possible as to how the statements apply to your nominee. Please only use this nomination form. Additional pages or documents may not be considered.

- 1. My nominee demonstrates Commitment to employer, Outstanding Competence and Consistency of Effort in the following way(s):

Five horizontal lines for providing details on the nominee's performance.

2. My nominee shows **Enthusiasm and Initiative and Commitment to Co-workers (team players)** in the following way(s):

3. My nominee demonstrates **Professionalism and Creativity and Willingness to Go Above and Beyond the Job Description** in the following way(s):

4. My nominee has an understanding of the awards motto: **“Do it once, do it well. Build a Better America.”** as demonstrated by:

5. Additional **relevant information** about my nominee that would support this nomination is:

Signature of Nominator

Date

Nominations are due by *September 17, 2021*

Nominations received after *September 17, 2021* will not be considered.

- **EMAIL submissions are preferred. Email to rmutchler@LIVE.COM with POW Nomination in the subject line OR**
 - **Mail to Roxanne Mutchler, Rotary Club of Utica, 5537 Sunrise Terrace, Marcy, NY 13403**