



Pride of Workmanship

Rotary Club of Utica
2024 Pride of Workmanship Awards
'Do it once, do it well. Build a better future.'
AWARDS PRESENTATION AND LUNCHEON
Thursday, October 24, 2024 at 12 p.m.
Five Points Public House and Events Center

Nominations are due by September 13, 2024

The Pride of Workmanship Awards recognize employees below the management level who demonstrate a keen sense of responsibility in performing their jobs well. They exceed expectations in the quality of their workmanship and in their commitment to the overall well-being and success of their organizations or businesses. Please nominate a worthy employee using this form only.

Nominee Name: Position: Email:

Organization: Length of service:

Type of Organization: Phone:

Org. Address:

Nominator Name: Position:

Nominator Email: Phone:

Selection of awardees will be by an impartial panel and will be based solely on the information written by the nominator.

Please respond as specifically as possible as to how the statements apply to your nominee. Please only use this nomination form. Additional pages or documents may not be considered.

- 1. My nominee demonstrates Commitment to employer, Outstanding Competence and Consistency of Effort in the following way(s):

Four horizontal lines for writing the response to question 1.

2. My nominee shows **Enthusiasm and Initiative and Commitment to Co-workers (team players)** in the following way(s):

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3. My nominee demonstrates **Professionalism and Creativity and Willingness to Go Above and Beyond the Job Description** in the following way(s):

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4. My nominee has an understanding of the awards motto: **“Do it once, do it well. Build a Better Future.”** This commitment is demonstrated by:

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5. Additional **relevant information** about my nominee that would support this nomination is:

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*Signature of Nominator*

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*Date*

**Nominations are due by *September 13, 2024***  
**Nominations received after *September 13, 2024* will not be considered.**

- **Email [josephabraham2011@gmail.com](mailto:josephabraham2011@gmail.com) with POW Nomination in the subject line.**