



## Pride of Workmanship

# Rotary Club of Utica

## 2019 Pride of Workmanship Awards

*"Do it once, do it well. Build a better America."*

**AWARDS PRESENTATION AND LUNCHEON, October 17, 2019**

**Yahnundasis Country Club, New Hartford, NY**

**Nominations are due by September 19, 2019**

The **Pride of Workmanship Awards** recognize employees below the management level who demonstrate a keen sense of responsibility in performing their jobs well. They exceed expectations in the quality of their workmanship and in their commitment to the overall well-being and success of their organizations or businesses. Please nominate a worthy employee using this form only.

Nominee Name: \_\_\_\_\_ Position: \_\_\_\_\_ Email: \_\_\_\_\_

Organization: \_\_\_\_\_ Length of service: \_\_\_\_\_

Type of Organization: \_\_\_\_\_ Phone: \_\_\_\_\_

Org. Address: \_\_\_\_\_

Nominator Name: \_\_\_\_\_ Position: \_\_\_\_\_

Nominator email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Selection of up to 4 awardees will be by an impartial panel and will be based solely on the information written by the nominator**

Please respond as specifically as possible as to how the statements apply to your nominee. Please only use this nomination form. Additional pages or documents may not be considered.

1. My nominee demonstrates **Commitment to employer, Outstanding Competence and Consistency of Effort** in the following way(s):

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2. My nominee shows **Enthusiasm and Initiative and Commitment to Co-workers (team players)** in the following way(s):

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3. My nominee demonstrates **Professionalism and Creativity and Willingness to Go Above and Beyond the Job Description** in the following way(s):

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4. My nominee has an understanding of the awards motto: **“Do it once, do it well. Build a Better America.”** as demonstrated by:

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5. Additional **relevant information** about my nominee that would support this nomination is:

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\_\_\_\_\_  
*Signature of Nominator*

\_\_\_\_\_  
*Date*

**Nominations are due by *September 19, 2019***

**Nominations received after *September 19, 2019* will not be considered.**

- **EMAIL submissions are preferred. Email to [rmutchler@MVCC.edu](mailto:rmutchler@MVCC.edu) with POW Nomination in the subject line OR**
  - **Mail to Roxanne Mutchler, c/o Utica Rotary, SBDC, 326 Broad Street, Utica, NY 13501**